



## **APPLICATION GUIDELINES**

### **INSTRUCTIONS:**

The National Association of Hooper City Alumni Scholarship was established to provide financial assistance to deserving college bound student in Jefferson County, Alabama. This scholarship is consistent with standards in effect in colleges and universities throughout the United States.

### **NONDISCRIMINATORY POLICY:**

Our Association does not discriminate on the basis of race, creed, color, national or ethnic origin.

### **GOALS:**

This scholarship was established to assist students in obtaining a college education.

### **SCHOLARSHIP ELEMENTS (for the Association):**

- Awards shall be for a 4-year period;
- Awards shall be \$625.00 per semester;
- In case of default, committed funds will revert to the Association for subsequent awards.

### **SCHOLARSHIP REQUIREMENTS (for the Applicant/Recipient):**

- Applicant must have GPA of at least 3.00 out of a possible 4.00;
- Recipient must attend college full-time with enough credits to graduate in 4-years;
- Recipient must maintain a 3.00 GPA in order to continue the award.

**Deadline: March 31, 2024**

# NAHCA 2024 Scholarship Application

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## INSTRUCTIONS

1. Only completed applications will be considered!
2. Return applications to:  
National Association of Hooper City Alumni  
Jeanette Parker Humes, Chairman  
Scholarship Committee  
Post Office Box 5733  
Birmingham, AL 35207-0733
3. Applicant must complete pages 3 and 4.
  - Applicant Data Sheet – Page 3
  - Statement of Education Goals – Page 4
  - Essay, a minimum of 750 words – Page 4
4. School must complete page 5
  - Principal/Counselor's Report – Page 5
  - The transcript must be submitted with the Principal/Counselor's Report
5. Upon notification of selection:
  - The scholarship recipient must provide the National Association of Hooper City Alumni with verification of enrollment from the college.
6. Upon receipt of the enrollment verification from recipient:
  - The Association will forward payment to the Financial Aid Office, in the name of the recipient and the college.
7. For future payments to the recipient:
  - Proof of enrollment and the grade report from the previous semester must be provided to the Chairman of the Scholarship Committee before the award can be made.
8. Timely report of grades from the previous semester and verification of enrollment for the next semester by the scholarship recipient are imperative to assure that the award payment is not interrupted!

# NAHCA 2024 Scholarship Application

**PLEASE PRINT**

**To be completed by applicant:**

<b>Last Name</b>	<b>First Name</b>	<b>Middle Name</b>
<b>Male</b> <input type="checkbox"/> <b>Female</b> <input type="checkbox"/>		
<b>Address:</b>		
<b>City/State/Zip:</b>		
<b>Home Number:</b>	<b>Cell Number:</b>	<b>E-mail:</b>
<b>Name of High School:</b>		
<b>Address:</b>		
<b>City/State/Zip:</b>		
<b>List your extracurricular high school activities:</b>		<b>List leadership roles in these activities:</b>
<b>List honors received in high school:</b>		
<b>Signature of Applicant:</b>		<b>Date:</b>

**To be completed by parents or guardians:**

<b>Father's Name:</b>		<b>Mother's Name:</b>	
<b>Address:</b>		<b>Address:</b>	
<b>City/State/Zip:</b>		<b>City/State/Zip:</b>	
<b>Number of children attending college:</b>			
<b>Father's Signature:</b>		<b>Date:</b>	<b>Mother's Signature:</b> <b>Date:</b>
<b>Guardian's Signature: (If applicable)</b>		<b>Date:</b>	<b>Guardian's Signature: (If applicable)</b> <b>Date:</b>

## STATEMENT OF EDUCATIONAL GOALS

## NAHCA 2024 Scholarship Application

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To be completed by applicant (Please type)

<b>Name:</b>	
<b>Name of High School:</b>	<b>Expected Graduation Date:</b>
<b>College Preference:</b>	<b>Expected College Entrance Date:</b>
<b>Tell us about yourself and why you want to continue your education. Write an essay describing your educational goals. Indicate your main area of academic interest, why you chose it, and include all special qualifications that you possess. Your essay must be typewritten and have a minimum of 750 words. You may use this page and the back if necessary.</b>	

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### PRINCIPAL/COUNSELOR'S REPORT

To be completed by school representative. (Must be submitted with transcript)

## NAHCA 2024 Scholarship Application

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<b>Name of School Official:</b>		<b>Title of School Official:</b>
<b>Name of School:</b>		
<b>Address of School:</b>		
<b>City/State/Zip:</b>		
<b>Applicant's Name:</b>		<b>Cumulative GPA:</b>
<b>Applicant's Class Rank (If not available, please approximate):</b>		<b>Class Size:</b>
<b>How long has the applicant attended this school?</b>		
<b>List extracurricular activities in which the applicant participated:</b>	<b>Did participation interfere with school work?</b>  Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, explain:	
<b>To what degree of confidence do you recommend this applicant?</b> High <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/>		
<b>Signature of School Official:</b>		<b>Date:</b>
<b>Please send an official transcript to:</b> National Association of Hooper City Alumni Jeanette Parker Humes, Chairman Scholarship Committee Post Office Box 5733 Birmingham, AL 35207-0733		