

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:40 AM

Attendance Warnings

| School No. | School Name | Warning |
|------------|--------------------------|-------------------------|
| 0235 | Family Court High School | Zero absences reported. |

Warning - Eleventh Grade Students with graduation Exit Types

| School No. | School Name | Last Name | Frist Name | MI | Grade | Exit Type |
|---|-------------|-----------|------------|----|-------|-----------|
| No eleventh grade exit type warnings generated. | | | | | | |

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|----------------------------|-----------|
| 0010 | Avondale Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|--------|--------|
| 97 | 108.00 | 0.00 | 0.60 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 98 | 1.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 8,887.00 | 1,036.00 | 49.37 | 43.62 | 48.00 | 33.00 | 0.00 | 68.75 | 88.34 |
| 0K | 15,619.00 | 769.00 | 86.77 | 82.50 | 87.00 | 47.00 | 0.00 | 54.02 | 95.08 |
| 01 | 16,218.00 | 941.00 | 90.10 | 84.87 | 84.00 | 61.00 | 0.00 | 72.62 | 94.20 |
| 02 | 14,186.00 | 713.00 | 78.81 | 74.85 | 78.00 | 50.00 | 0.00 | 64.10 | 94.97 |
| 03 | 12,284.00 | 468.00 | 68.24 | 65.64 | 68.00 | 49.00 | 0.00 | 72.06 | 96.19 |
| 04 | 12,755.00 | 566.00 | 70.86 | 67.72 | 70.00 | 43.00 | 0.00 | 61.43 | 95.56 |
| 05 | 10,560.00 | 388.00 | 58.67 | 56.51 | 59.00 | 38.00 | 0.00 | 64.41 | 96.33 |
| 06 | 11.00 | 0.00 | 0.06 | 0.06 | 1.00 | 1.00 | 0.00 | 100.00 | 100.00 |
| PK-12 Total | 90,629.00 | 4,881.00 | | | 495.00 | | | | |
| 0K-12 Total | 81,633.00 | 3,845.00 | 453.52 | 432.16 | 447.00 | 289.00 | 0.00 | 64.65 | 95.29 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|----|---|---|---|---|---|--------|-----|----|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 0 | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 20 | 2 | 1 | 0 | 0 | 0 | 0 | 48 | 33 | 0 | 0 |
| 0K | 1 | 42 | 10 | 0 | 0 | 0 | 0 | 0 | 2 | 29 | 3 | 0 | 0 | 0 | 0 | 0 | 87 | 47 | 0 | 4 |
| 01 | 3 | 37 | 3 | 0 | 1 | 0 | 2 | 0 | 1 | 34 | 2 | 0 | 1 | 0 | 0 | 0 | 84 | 61 | 0 | 4 |
| 02 | 5 | 40 | 4 | 0 | 0 | 1 | 0 | 0 | 1 | 21 | 6 | 0 | 0 | 0 | 0 | 0 | 78 | 50 | 0 | 6 |
| 03 | 0 | 40 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 22 | 1 | 0 | 0 | 0 | 1 | 0 | 68 | 49 | 0 | 3 |
| 04 | 3 | 29 | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 30 | 3 | 0 | 0 | 0 | 0 | 0 | 70 | 43 | 0 | 5 |
| 05 | 3 | 28 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 21 | 2 | 0 | 1 | 0 | 0 | 0 | 59 | 38 | 0 | 5 |
| 06 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| Enr Total | 15 | 237 | 26 | 0 | 4 | 1 | 3 | 0 | 9 | 177 | 19 | 1 | 2 | 0 | 1 | 0 | Lunch Totals | 322 | 0 | 27 |

ENR Grand Total: 495

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|---------------------------|-----------|
| 0040 | Barrett Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|--------|--------|
| 97 | 158.00 | 0.00 | 0.88 | 0.88 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 98 | 180.00 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 | 100.00 | 100.00 |
| 99 | 6,263.00 | 511.00 | 34.79 | 31.96 | 34.00 | 27.00 | 0.00 | 79.41 | 91.84 |
| 0K | 12,729.00 | 495.00 | 70.72 | 67.97 | 69.00 | 63.00 | 0.00 | 91.30 | 96.11 |
| 01 | 14,161.00 | 586.00 | 78.67 | 75.42 | 77.00 | 66.00 | 0.00 | 85.71 | 95.86 |
| 02 | 15,300.00 | 572.00 | 85.00 | 81.82 | 83.00 | 72.00 | 0.00 | 86.75 | 96.26 |
| 03 | 9,433.00 | 328.00 | 52.41 | 50.58 | 51.00 | 41.00 | 0.00 | 80.39 | 96.52 |
| 04 | 13,015.00 | 345.00 | 72.31 | 70.39 | 71.00 | 59.00 | 0.00 | 83.10 | 97.35 |
| 05 | 12,241.00 | 427.00 | 68.01 | 65.63 | 67.00 | 53.00 | 0.00 | 79.10 | 96.51 |
| PK-12 Total | 83,480.00 | 3,264.00 | | | 453.00 | | | | |
| 0K-12 Total | 76,879.00 | 2,753.00 | 427.11 | 411.81 | 418.00 | 354.00 | 0.00 | 84.69 | 96.42 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 98 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 99 | 1 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 27 | 0 | 0 |
| 0K | 3 | 27 | 1 | 0 | 0 | 0 | 1 | 0 | 4 | 32 | 1 | 0 | 0 | 0 | 0 | 0 | 69 | 63 | 0 | 7 |
| 01 | 6 | 37 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 29 | 1 | 0 | 0 | 0 | 1 | 0 | 77 | 66 | 0 | 8 |
| 02 | 5 | 40 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 72 | 0 | 7 |
| 03 | 3 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 41 | 0 | 8 |
| 04 | 2 | 34 | 1 | 0 | 0 | 0 | 2 | 0 | 2 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 59 | 0 | 4 |
| 05 | 6 | 26 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 31 | 1 | 0 | 0 | 0 | 0 | 0 | 67 | 53 | 0 | 7 |
| Enr Total | 26 | 207 | 5 | 0 | 0 | 0 | 3 | 0 | 21 | 187 | 3 | 0 | 0 | 0 | 1 | 0 | Lunch Totals | 382 | 0 | 41 |

ENR Grand Total: 453

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|-------------------------------|-----------|
| 0045 | Bush Hills S.T.E.A.M. Academy | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 06 | 26,426.00 | 1,200.00 | 146.81 | 140.14 | 149.00 | 118.00 | 0.00 | 79.19 | 95.46 |
| 07 | 27,462.00 | 1,560.00 | 152.57 | 143.90 | 154.00 | 118.00 | 0.00 | 76.62 | 94.32 |
| 08 | 28,150.00 | 1,494.00 | 156.39 | 148.09 | 156.00 | 123.00 | 0.00 | 78.85 | 94.69 |
| PK-12 Total | 82,038.00 | 4,254.00 | | | 459.00 | | | | |
| 0K-12 Total | 82,038.00 | 4,254.00 | 455.77 | 432.13 | 459.00 | 359.00 | 0.00 | 78.21 | 94.81 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 06 | 6 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 57 | 0 | 0 | 0 | 0 | 1 | 0 | 149 | 118 | 0 | 6 |
| 07 | 2 | 83 | 1 | 0 | 0 | 0 | 2 | 0 | 4 | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 154 | 118 | 0 | 3 |
| 08 | 2 | 84 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 156 | 123 | 0 | 5 |
| Enr Total | 10 | 249 | 2 | 0 | 0 | 0 | 2 | 0 | 12 | 183 | 0 | 0 | 0 | 0 | 1 | 0 | Lunch Totals | 359 | 0 | 14 |

ENR Grand Total: 459

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Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|-------------------------|-----------|
| 0050 | Brown Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 98 | 32.00 | 0.00 | 0.18 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 6,392.00 | 379.00 | 35.51 | 33.41 | 34.00 | 28.00 | 0.00 | 82.35 | 94.07 |
| 0K | 7,494.00 | 221.00 | 41.63 | 40.41 | 43.00 | 29.00 | 0.00 | 67.44 | 97.05 |
| 01 | 11,168.00 | 494.00 | 62.04 | 59.30 | 65.00 | 56.00 | 0.00 | 86.15 | 95.58 |
| 02 | 8,751.00 | 346.00 | 48.62 | 46.69 | 50.00 | 43.00 | 0.00 | 86.00 | 96.05 |
| 03 | 8,767.00 | 309.00 | 48.71 | 46.99 | 49.00 | 38.00 | 0.00 | 77.55 | 96.48 |
| 04 | 11,010.00 | 328.00 | 61.17 | 59.34 | 59.00 | 47.00 | 0.00 | 79.66 | 97.02 |
| 05 | 12,918.00 | 440.00 | 71.77 | 69.32 | 72.00 | 60.00 | 0.00 | 83.33 | 96.59 |
| PK-12 Total | 66,532.00 | 2,517.00 | | | 372.00 | | | | |
| OK-12 Total | 60,108.00 | 2,138.00 | 333.93 | 322.06 | 338.00 | 273.00 | 0.00 | 80.77 | 96.44 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 28 | 0 | 0 |
| 0K | 1 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 29 | 0 | 1 |
| 01 | 2 | 28 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 65 | 56 | 0 | 3 |
| 02 | 1 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 29 | 0 | 0 | 0 | 0 | 1 | 0 | 50 | 43 | 0 | 1 |
| 03 | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 38 | 0 | 0 |
| 04 | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 47 | 0 | 1 |
| 05 | 3 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 31 | 1 | 0 | 0 | 0 | 0 | 0 | 72 | 60 | 0 | 5 |
| Enr Total | 7 | 185 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 173 | 1 | 0 | 0 | 0 | 1 | 0 | Lunch Totals | 301 | 0 | 11 |

ENR Grand Total: 372

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|--------------------|-----------|
| 0095 | Carver High School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 09 | 30,209.00 | 1,680.00 | 167.83 | 158.49 | 170.00 | 110.00 | 0.00 | 64.71 | 94.44 |
| 10 | 30,291.00 | 1,692.00 | 168.28 | 158.88 | 162.00 | 102.00 | 0.00 | 62.96 | 94.41 |
| 11 | 26,879.00 | 1,716.00 | 149.33 | 139.79 | 149.00 | 93.00 | 0.00 | 62.42 | 93.62 |
| 12 | 25,378.00 | 1,701.00 | 140.99 | 131.54 | 148.00 | 91.00 | 0.00 | 61.49 | 93.30 |
| PK-12 Total | 112,757.00 | 6,789.00 | | | 629.00 | | | | |
| OK-12 Total | 112,757.00 | 6,789.00 | 626.43 | 588.71 | 629.00 | 396.00 | 0.00 | 62.96 | 93.98 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 09 | 16 | 68 | 0 | 0 | 0 | 1 | 1 | 0 | 12 | 70 | 0 | 0 | 1 | 0 | 1 | 0 | 170 | 110 | 0 | 25 |
| 10 | 14 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 62 | 1 | 0 | 0 | 0 | 1 | 0 | 162 | 102 | 0 | 24 |
| 11 | 7 | 53 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 77 | 1 | 0 | 0 | 0 | 0 | 0 | 149 | 93 | 0 | 18 |
| 12 | 14 | 66 | 1 | 0 | 0 | 0 | 2 | 0 | 6 | 57 | 1 | 0 | 0 | 0 | 1 | 0 | 148 | 91 | 0 | 19 |
| Enr Total | 51 | 263 | 1 | 0 | 0 | 1 | 3 | 0 | 37 | 266 | 3 | 0 | 1 | 0 | 3 | 0 | Lunch Totals | 396 | 0 | 86 |

ENR Grand Total: 629

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Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|--------------------------------|-----------|
| 0110 | Central Park Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 99 | 6,151.00 | 333.00 | 34.17 | 32.32 | 34.00 | 27.00 | 0.00 | 79.41 | 94.59 |
| 0K | 13,811.00 | 499.00 | 76.73 | 73.96 | 76.00 | 66.00 | 0.00 | 86.84 | 96.39 |
| 01 | 15,576.00 | 504.00 | 86.53 | 83.73 | 86.00 | 64.00 | 0.00 | 74.42 | 96.76 |
| 02 | 14,509.00 | 463.00 | 80.61 | 78.03 | 83.00 | 67.00 | 0.00 | 80.72 | 96.81 |
| 03 | 13,890.00 | 369.00 | 77.17 | 75.12 | 77.00 | 57.00 | 0.00 | 74.03 | 97.34 |
| 04 | 15,243.00 | 399.00 | 84.68 | 82.47 | 84.00 | 67.00 | 0.00 | 79.76 | 97.38 |
| 05 | 15,309.00 | 329.00 | 85.05 | 83.22 | 87.00 | 70.00 | 0.00 | 80.46 | 97.85 |
| PK-12 Total | 94,489.00 | 2,896.00 | | | 527.00 | | | | |
| 0K-12 Total | 88,338.00 | 2,563.00 | 490.77 | 476.53 | 493.00 | 391.00 | 0.00 | 79.31 | 97.10 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 27 | 0 | 0 |
| 0K | 7 | 37 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 76 | 66 | 0 | 11 |
| 01 | 7 | 36 | 1 | 0 | 0 | 0 | 1 | 0 | 4 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 86 | 64 | 0 | 11 |
| 02 | 3 | 43 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 67 | 0 | 7 |
| 03 | 4 | 28 | 1 | 0 | 1 | 0 | 0 | 0 | 6 | 36 | 0 | 0 | 0 | 0 | 1 | 0 | 77 | 57 | 0 | 9 |
| 04 | 4 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 30 | 0 | 0 | 2 | 0 | 0 | 0 | 84 | 67 | 0 | 7 |
| 05 | 4 | 44 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 32 | 0 | 0 | 0 | 0 | 1 | 0 | 87 | 70 | 0 | 10 |
| Enr Total | 29 | 252 | 7 | 0 | 1 | 0 | 1 | 0 | 26 | 205 | 0 | 1 | 3 | 0 | 2 | 0 | Lunch Totals | 418 | 0 | 55 |

ENR Grand Total: 527

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|----------------------|-----------|
| 0130 | Christian K-8 School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 97 | 48.00 | 0.00 | 0.27 | 0.27 | 1.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 98 | 37.00 | 0.00 | 0.21 | 0.21 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 3,215.00 | 91.00 | 17.86 | 17.36 | 18.00 | 11.00 | 0.00 | 61.11 | 97.17 |
| 0K | 8,054.00 | 259.00 | 44.74 | 43.31 | 45.00 | 29.00 | 0.00 | 64.44 | 96.78 |
| 01 | 8,217.00 | 312.00 | 45.65 | 43.92 | 46.00 | 23.00 | 0.00 | 50.00 | 96.20 |
| 02 | 11,976.00 | 412.00 | 66.53 | 64.24 | 67.00 | 42.00 | 0.00 | 62.69 | 96.56 |
| 03 | 10,565.00 | 338.00 | 58.69 | 56.82 | 59.00 | 30.00 | 0.00 | 50.85 | 96.80 |
| 04 | 11,982.00 | 348.00 | 66.57 | 64.63 | 68.00 | 34.00 | 0.00 | 50.00 | 97.10 |
| 05 | 13,396.00 | 348.00 | 74.42 | 72.49 | 76.00 | 30.00 | 0.00 | 39.47 | 97.40 |
| 06 | 15,623.00 | 427.00 | 86.79 | 84.42 | 86.00 | 36.00 | 0.00 | 41.86 | 97.27 |
| 07 | 17,048.00 | 330.00 | 94.71 | 92.88 | 94.00 | 21.00 | 0.00 | 22.34 | 98.06 |
| 08 | 13,830.00 | 318.00 | 76.83 | 75.07 | 76.00 | 21.00 | 0.00 | 27.63 | 97.70 |
| PK-12 Total | 113,991.00 | 3,183.00 | | | 636.00 | | | | |
| 0K-12 Total | 110,691.00 | 3,092.00 | 614.95 | 597.77 | 617.00 | 266.00 | 0.00 | 43.11 | 97.21 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|----|-----|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 97 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 99 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 18 | 11 | 0 | 0 |
| 0K | 0 | 21 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 21 | 0 | 0 | 0 | 0 | 0 | 45 | 29 | 0 | 3 |
| 01 | 1 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 2 | 0 | 0 | 1 | 0 | 46 | 23 | 0 | 1 |
| 02 | 0 | 25 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 40 | 0 | 0 | 0 | 0 | 0 | 67 | 42 | 0 | 1 |
| 03 | 2 | 28 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 24 | 0 | 1 | 1 | 1 | 0 | 59 | 30 | 0 | 3 |
| 04 | 3 | 38 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 25 | 0 | 0 | 0 | 0 | 0 | 68 | 34 | 0 | 4 |
| 05 | 0 | 38 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 34 | 0 | 0 | 1 | 0 | 1 | 76 | 30 | 0 | 1 |
| 06 | 3 | 30 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 44 | 0 | 0 | 0 | 0 | 1 | 86 | 36 | 0 | 8 |
| 07 | 3 | 36 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 52 | 0 | 0 | 0 | 0 | 0 | 94 | 21 | 0 | 5 |
| 08 | 1 | 30 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 43 | 0 | 0 | 0 | 0 | 1 | 76 | 21 | 0 | 1 |
| Enr Total | 13 | 279 | 5 | 0 | 0 | 0 | 3 | 0 | 0 | 15 | 311 | 2 | 1 | 2 | 2 | 3 | Lunch Totals | 277 | 0 | 27 |

ENR Grand Total: 636

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|------------------------|-----------|
| 0212 | EPIC Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 98 | 540.00 | 6.00 | 3.00 | 2.97 | 3.00 | 1.00 | 0.00 | 33.33 | 98.89 |
| 99 | 6,165.00 | 315.00 | 34.25 | 32.50 | 33.00 | 15.00 | 0.00 | 45.45 | 94.89 |
| 0K | 8,260.00 | 165.00 | 45.89 | 44.97 | 45.00 | 18.00 | 0.00 | 40.00 | 98.00 |
| 01 | 8,516.00 | 289.00 | 47.31 | 45.71 | 46.00 | 22.00 | 0.00 | 47.83 | 96.61 |
| 02 | 9,473.00 | 265.00 | 52.63 | 51.16 | 52.00 | 22.00 | 0.00 | 42.31 | 97.20 |
| 03 | 9,774.00 | 224.00 | 54.30 | 53.06 | 54.00 | 21.00 | 0.00 | 38.89 | 97.71 |
| 04 | 9,891.00 | 218.00 | 54.95 | 53.74 | 55.00 | 22.00 | 0.00 | 40.00 | 97.80 |
| 05 | 9,791.00 | 212.00 | 54.39 | 53.22 | 54.00 | 21.00 | 0.00 | 38.89 | 97.83 |
| PK-12 Total | 62,410.00 | 1,694.00 | | | 342.00 | | | | |
| OK-12 Total | 55,705.00 | 1,373.00 | 309.47 | 301.84 | 306.00 | 126.00 | 0.00 | 41.18 | 97.54 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|----|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 98 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 |
| 99 | 1 | 14 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 1 | 1 | 0 | 1 | 0 | 33 | 15 | 0 | 0 |
| 0K | 2 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 20 | 0 | 0 | 0 | 0 | 1 | 45 | 18 | 0 | 2 |
| 01 | 0 | 26 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 18 | 0 | 0 | 0 | 0 | 0 | 46 | 22 | 0 | 1 |
| 02 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 24 | 0 | 0 | 0 | 0 | 0 | 52 | 22 | 0 | 1 |
| 03 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 26 | 1 | 0 | 0 | 0 | 0 | 54 | 21 | 0 | 1 |
| 04 | 1 | 26 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 55 | 22 | 0 | 1 |
| 05 | 1 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 54 | 21 | 0 | 2 |
| Enr Total | 6 | 169 | 4 | 1 | 0 | 0 | 1 | 0 | 5 | 151 | 2 | 1 | 0 | 1 | 1 | 0 | Lunch Totals | 142 | 0 | 8 |

ENR Grand Total: 342

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:41 AM

| School Number | School Name | Att. Days |
|---------------|--------------------------|-----------|
| 0235 | Family Court High School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|-------|-------|------------|-------|---------|--------|--------|
| 07 | 165.00 | 0.00 | 0.92 | 0.92 | 3.00 | 3.00 | 0.00 | 100.00 | 100.00 |
| 08 | 595.00 | 0.00 | 3.31 | 3.31 | 3.00 | 1.00 | 0.00 | 33.33 | 100.00 |
| 09 | 1,449.00 | 0.00 | 8.05 | 8.05 | 7.00 | 5.00 | 0.00 | 71.43 | 100.00 |
| 10 | 1,685.00 | 0.00 | 9.36 | 9.36 | 8.00 | 4.00 | 1.00 | 62.50 | 100.00 |
| 11 | 1,054.00 | 0.00 | 5.86 | 5.86 | 6.00 | 3.00 | 0.00 | 50.00 | 100.00 |
| 12 | 484.00 | 0.00 | 2.69 | 2.69 | 3.00 | 3.00 | 0.00 | 100.00 | 100.00 |
| PK-12 Total | 5,432.00 | 0.00 | | | 30.00 | | | | |
| OK-12 Total | 5,432.00 | 0.00 | 30.18 | 30.18 | 30.00 | 19.00 | 1.00 | 66.67 | 100.00 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|----|---|---|---|---|---|---|--------|---|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 07 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| 08 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 |
| 09 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 7 | 5 | 0 | 0 |
| 10 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 8 | 4 | 1 | 0 |
| 11 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 0 |
| 12 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| Enr Total | 0 | 19 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | Lunch Totals | 19 | 1 | 0 |

ENR Grand Total: 30

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:42 AM

| School Number | School Name | Att. Days |
|---------------|--------------------------|-----------|
| 0250 | Oliver Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 97 | 114.00 | 0.00 | 0.63 | 0.63 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 98 | 38.00 | 0.00 | 0.21 | 0.21 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 7,411.00 | 448.00 | 41.17 | 38.68 | 41.00 | 31.00 | 0.00 | 75.61 | 93.95 |
| 0K | 11,403.00 | 549.00 | 63.35 | 60.30 | 63.00 | 53.00 | 0.00 | 84.13 | 95.19 |
| 01 | 12,990.00 | 609.00 | 72.17 | 68.78 | 72.00 | 64.00 | 0.00 | 88.89 | 95.31 |
| 02 | 13,914.00 | 568.00 | 77.30 | 74.14 | 76.00 | 70.00 | 0.00 | 92.11 | 95.92 |
| 03 | 14,359.00 | 453.00 | 79.77 | 77.26 | 78.00 | 68.00 | 0.00 | 87.18 | 96.85 |
| 04 | 9,127.00 | 384.00 | 50.71 | 48.57 | 51.00 | 45.00 | 0.00 | 88.24 | 95.79 |
| 05 | 10,603.00 | 528.00 | 58.91 | 55.97 | 60.00 | 51.00 | 0.00 | 85.00 | 95.02 |
| PK-12 Total | 79,959.00 | 3,539.00 | | | 441.00 | | | | |
| 0K-12 Total | 72,396.00 | 3,091.00 | 402.20 | 385.03 | 400.00 | 351.00 | 0.00 | 87.75 | 95.73 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 31 | 0 | 0 |
| 0K | 0 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 1 | 0 | 63 | 53 | 0 | 0 |
| 01 | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 64 | 0 | 0 |
| 02 | 0 | 35 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 76 | 70 | 0 | 0 |
| 03 | 1 | 38 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 36 | 1 | 0 | 0 | 0 | 0 | 0 | 78 | 68 | 0 | 0 |
| 04 | 2 | 25 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 45 | 0 | 0 |
| 05 | 1 | 29 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 28 | 1 | 0 | 0 | 0 | 0 | 0 | 60 | 51 | 0 | 0 |
| Enr Total | 4 | 219 | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 210 | 2 | 0 | 0 | 0 | 1 | 0 | Lunch Totals | 382 | 0 | 0 |

ENR Grand Total: 441

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:42 AM

| School Number | School Name | Att. Days |
|---------------|-----------------------------|-----------|
| 0270 | Glen Iris Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 98 | 100.00 | 0.00 | 0.56 | 0.56 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 9,577.00 | 361.00 | 53.21 | 51.20 | 52.00 | 28.00 | 0.00 | 53.85 | 96.23 |
| 0K | 21,403.00 | 764.00 | 118.91 | 114.66 | 120.00 | 61.00 | 0.00 | 50.83 | 96.43 |
| 01 | 19,547.00 | 815.00 | 108.59 | 104.07 | 107.00 | 59.00 | 0.00 | 55.14 | 95.83 |
| 02 | 22,529.00 | 787.00 | 125.16 | 120.79 | 126.00 | 57.00 | 0.00 | 45.24 | 96.51 |
| 03 | 19,353.00 | 591.00 | 107.52 | 104.23 | 110.00 | 61.00 | 0.00 | 55.45 | 96.95 |
| 04 | 17,842.00 | 746.00 | 99.12 | 94.98 | 98.00 | 56.00 | 0.00 | 57.14 | 95.82 |
| 05 | 21,321.00 | 795.00 | 118.45 | 114.03 | 117.00 | 56.00 | 0.00 | 47.86 | 96.27 |
| PK-12 Total | 131,672.00 | 4,859.00 | | | 730.00 | | | | |
| OK-12 Total | 121,995.00 | 4,498.00 | 677.75 | 652.76 | 678.00 | 350.00 | 0.00 | 51.62 | 96.31 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked Is EL |
|-----------|------|-----|----|---|---|---|---|---|--------|-----|----|---|---|---|---|---|-----------------|-------|---------|---------------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | |
| 99 | 4 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 29 | 1 | 1 | 0 | 0 | 0 | 0 | 52 | 28 | 0 | 0 |
| 0K | 14 | 46 | 1 | 1 | 0 | 0 | 0 | 0 | 16 | 36 | 4 | 0 | 1 | 1 | 0 | 0 | 120 | 61 | 0 | 32 |
| 01 | 13 | 32 | 2 | 0 | 0 | 1 | 1 | 0 | 11 | 46 | 0 | 1 | 0 | 0 | 0 | 0 | 107 | 59 | 0 | 12 |
| 02 | 21 | 44 | 0 | 1 | 2 | 0 | 0 | 0 | 15 | 39 | 2 | 0 | 0 | 2 | 0 | 0 | 126 | 57 | 0 | 36 |
| 03 | 16 | 38 | 2 | 0 | 1 | 0 | 0 | 0 | 18 | 33 | 1 | 1 | 0 | 0 | 0 | 0 | 110 | 61 | 0 | 38 |
| 04 | 15 | 33 | 2 | 0 | 0 | 0 | 2 | 0 | 10 | 32 | 2 | 0 | 1 | 0 | 1 | 0 | 98 | 56 | 0 | 26 |
| 05 | 18 | 43 | 3 | 0 | 0 | 1 | 0 | 0 | 13 | 38 | 0 | 0 | 0 | 1 | 0 | 0 | 117 | 56 | 0 | 32 |
| Enr Total | 101 | 248 | 11 | 2 | 3 | 2 | 3 | 0 | 87 | 253 | 10 | 3 | 2 | 4 | 1 | 0 | Lunch Totals | 378 | 0 | 176 |

ENR Grand Total: 730

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:42 AM

| School Number | School Name | Att. Days |
|---------------|---------------------------|-----------|
| 0320 | Green Acres Middle School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 06 | 21,338.00 | 769.00 | 118.54 | 114.27 | 121.00 | 87.00 | 0.00 | 71.90 | 96.40 |
| 07 | 19,657.00 | 977.00 | 109.21 | 103.78 | 112.00 | 83.00 | 0.00 | 74.11 | 95.03 |
| 08 | 26,119.00 | 1,417.00 | 145.11 | 137.23 | 148.00 | 111.00 | 0.00 | 75.00 | 94.57 |
| PK-12 Total | 67,114.00 | 3,163.00 | | | 381.00 | | | | |
| OK-12 Total | 67,114.00 | 3,163.00 | 372.86 | 355.28 | 381.00 | 281.00 | 0.00 | 73.75 | 95.29 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 06 | 4 | 64 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 45 | 1 | 0 | 1 | 0 | 1 | 0 | 121 | 87 | 0 | 6 |
| 07 | 2 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 51 | 1 | 0 | 0 | 0 | 1 | 0 | 112 | 83 | 0 | 5 |
| 08 | 6 | 71 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 66 | 1 | 0 | 0 | 0 | 0 | 0 | 148 | 111 | 0 | 7 |
| Enr Total | 12 | 187 | 1 | 0 | 1 | 0 | 1 | 0 | 11 | 162 | 3 | 0 | 1 | 0 | 2 | 0 | Lunch Totals | 281 | 0 | 18 |

ENR Grand Total: 381

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:42 AM

| School Number | School Name | Att. Days |
|---------------|------------------|-----------|
| 0331 | Hayes K-8 School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 98 | 55.00 | 0.00 | 0.31 | 0.31 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 6,445.00 | 354.00 | 35.81 | 33.84 | 36.00 | 32.00 | 0.00 | 88.89 | 94.51 |
| 0K | 16,515.00 | 1,091.00 | 91.75 | 85.69 | 95.00 | 84.00 | 0.00 | 88.42 | 93.39 |
| 01 | 14,131.00 | 779.00 | 78.51 | 74.18 | 78.00 | 74.00 | 0.00 | 94.87 | 94.49 |
| 02 | 17,047.00 | 1,050.00 | 94.71 | 88.87 | 98.00 | 88.00 | 0.00 | 89.80 | 93.84 |
| 03 | 17,528.00 | 1,226.00 | 97.38 | 90.57 | 98.00 | 93.00 | 0.00 | 94.90 | 93.01 |
| 04 | 13,812.00 | 760.00 | 76.73 | 72.51 | 77.00 | 70.00 | 0.00 | 90.91 | 94.50 |
| 05 | 13,853.00 | 830.00 | 76.96 | 72.35 | 81.00 | 75.00 | 0.00 | 92.59 | 94.01 |
| 06 | 14,590.00 | 831.00 | 81.06 | 76.44 | 83.00 | 63.00 | 0.00 | 75.90 | 94.30 |
| 07 | 12,915.00 | 698.00 | 71.75 | 67.87 | 74.00 | 63.00 | 0.00 | 85.14 | 94.60 |
| 08 | 11,347.00 | 836.00 | 63.04 | 58.39 | 64.00 | 48.00 | 0.00 | 75.00 | 92.63 |
| PK-12 Total | 138,238.00 | 8,455.00 | | | 784.00 | | | | |
| 0K-12 Total | 131,738.00 | 8,101.00 | 731.88 | 686.87 | 748.00 | 658.00 | 0.00 | 87.97 | 93.85 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 2 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 32 | 0 | 0 |
| 0K | 5 | 35 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 49 | 0 | 0 | 1 | 0 | 0 | 0 | 95 | 84 | 0 | 7 |
| 01 | 2 | 46 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 26 | 1 | 0 | 0 | 0 | 0 | 0 | 78 | 74 | 0 | 5 |
| 02 | 5 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 88 | 0 | 11 |
| 03 | 4 | 45 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 42 | 1 | 0 | 1 | 0 | 0 | 0 | 98 | 93 | 0 | 7 |
| 04 | 5 | 38 | 2 | 0 | 0 | 0 | 0 | 0 | 7 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 77 | 70 | 0 | 10 |
| 05 | 6 | 34 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 75 | 0 | 7 |
| 06 | 4 | 33 | 1 | 0 | 0 | 0 | 0 | 0 | 10 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 63 | 0 | 13 |
| 07 | 9 | 28 | 2 | 0 | 0 | 0 | 0 | 0 | 7 | 27 | 1 | 0 | 0 | 0 | 0 | 0 | 74 | 63 | 0 | 15 |
| 08 | 5 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 48 | 0 | 8 |
| Enr Total | 47 | 346 | 9 | 0 | 0 | 0 | 2 | 0 | 48 | 327 | 3 | 0 | 2 | 0 | 0 | 0 | Lunch Totals | 690 | 0 | 83 |

ENR Grand Total: 784

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:42 AM

| School Number | School Name | Att. Days |
|---------------|----------------------------|-----------|
| 0340 | Hemphill Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|--------|--------|
| 99 | 6,435.00 | 413.00 | 35.75 | 33.46 | 35.00 | 27.00 | 0.00 | 77.14 | 93.58 |
| 0K | 9,559.00 | 477.00 | 53.11 | 50.46 | 56.00 | 51.00 | 0.00 | 91.07 | 95.01 |
| 01 | 12,831.00 | 528.00 | 71.28 | 68.35 | 74.00 | 61.00 | 0.00 | 82.43 | 95.88 |
| 02 | 8,647.00 | 439.00 | 48.04 | 45.60 | 50.00 | 42.00 | 0.00 | 84.00 | 94.92 |
| 03 | 9,188.00 | 407.00 | 51.04 | 48.78 | 51.00 | 43.00 | 0.00 | 84.31 | 95.57 |
| 04 | 10,816.00 | 422.00 | 60.09 | 57.74 | 62.00 | 49.00 | 0.00 | 79.03 | 96.10 |
| 05 | 9,155.00 | 305.00 | 50.86 | 49.17 | 50.00 | 36.00 | 0.00 | 72.00 | 96.67 |
| 06 | 18.00 | 0.00 | 0.10 | 0.10 | 1.00 | 1.00 | 0.00 | 100.00 | 100.00 |
| PK-12 Total | 66,649.00 | 2,991.00 | | | 379.00 | | | | |
| OK-12 Total | 60,214.00 | 2,578.00 | 334.52 | 320.20 | 344.00 | 283.00 | 0.00 | 82.27 | 95.72 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 27 | 0 | 0 |
| 0K | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 51 | 0 | 0 |
| 01 | 3 | 35 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 74 | 61 | 0 | 5 |
| 02 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 42 | 0 | 1 |
| 03 | 4 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 1 | 0 | 0 | 0 | 0 | 0 | 51 | 43 | 0 | 3 |
| 04 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 35 | 0 | 0 | 1 | 0 | 0 | 0 | 62 | 49 | 0 | 0 |
| 05 | 2 | 20 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 36 | 0 | 4 |
| 06 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| Enr Total | 10 | 171 | 0 | 0 | 0 | 1 | 1 | 0 | 7 | 187 | 1 | 0 | 1 | 0 | 0 | 0 | Lunch Totals | 310 | 0 | 13 |

ENR Grand Total: 379

| School Number | School Name | Att. Days |
|---------------|-------------------|-----------|
| 0370 | Hudson K-8 School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 98 | 58.00 | 0.00 | 0.32 | 0.32 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 3,194.00 | 258.00 | 17.74 | 16.31 | 18.00 | 15.00 | 0.00 | 83.33 | 91.92 |
| 0K | 14,174.00 | 1,025.00 | 78.74 | 73.05 | 79.00 | 68.00 | 0.00 | 86.08 | 92.77 |
| 01 | 12,487.00 | 712.00 | 69.37 | 65.42 | 75.00 | 61.00 | 0.00 | 81.33 | 94.30 |
| 02 | 14,358.00 | 1,004.00 | 79.77 | 74.19 | 81.00 | 73.00 | 0.00 | 90.12 | 93.01 |
| 03 | 11,375.00 | 843.00 | 63.19 | 58.51 | 67.00 | 57.00 | 0.00 | 85.07 | 92.59 |
| 04 | 10,539.00 | 621.00 | 58.55 | 55.10 | 60.00 | 47.00 | 0.00 | 78.33 | 94.11 |
| 05 | 11,057.00 | 501.00 | 61.43 | 58.64 | 65.00 | 53.00 | 0.00 | 81.54 | 95.47 |
| 06 | 18,810.00 | 891.00 | 104.50 | 99.55 | 106.00 | 84.00 | 0.00 | 79.25 | 95.26 |
| 07 | 14,334.00 | 758.00 | 79.63 | 75.42 | 84.00 | 59.00 | 0.00 | 70.24 | 94.71 |
| 08 | 13,557.00 | 982.00 | 75.32 | 69.86 | 76.00 | 57.00 | 0.00 | 75.00 | 92.76 |
| PK-12 Total | 123,943.00 | 7,595.00 | | | 711.00 | | | | |
| 0K-12 Total | 120,691.00 | 7,337.00 | 670.51 | 629.74 | 693.00 | 559.00 | 0.00 | 80.66 | 93.92 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 0 | 0 |
| 0K | 3 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 39 | 1 | 0 | 0 | 0 | 0 | 0 | 79 | 68 | 0 | 5 |
| 01 | 0 | 35 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 61 | 0 | 2 |
| 02 | 1 | 44 | 1 | 0 | 0 | 2 | 0 | 0 | 2 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 73 | 0 | 4 |
| 03 | 2 | 26 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 67 | 57 | 0 | 4 |
| 04 | 3 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 47 | 0 | 4 |
| 05 | 4 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 65 | 53 | 0 | 7 |
| 06 | 5 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 106 | 84 | 0 | 7 |
| 07 | 1 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 59 | 0 | 8 |
| 08 | 6 | 35 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 76 | 57 | 0 | 8 |
| Enr Total | 26 | 330 | 1 | 0 | 0 | 2 | 4 | 0 | 27 | 320 | 1 | 0 | 0 | 0 | 0 | 0 | Lunch Totals | 574 | 0 | 49 |

ENR Grand Total: 711

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:42 AM

| School Number | School Name | Att. Days |
|---------------|-----------------------|-----------|
| 0380 | Huffman Middle School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 06 | 24,498.00 | 851.00 | 136.10 | 131.37 | 140.00 | 88.00 | 0.00 | 62.86 | 96.53 |
| 07 | 25,657.00 | 977.00 | 142.54 | 137.11 | 138.00 | 93.00 | 0.00 | 67.39 | 96.19 |
| 08 | 21,158.00 | 654.00 | 117.54 | 113.91 | 118.00 | 65.00 | 0.00 | 55.08 | 96.91 |
| PK-12 Total | 71,313.00 | 2,482.00 | | | 396.00 | | | | |
| OK-12 Total | 71,313.00 | 2,482.00 | 396.18 | 382.39 | 396.00 | 246.00 | 0.00 | 62.12 | 96.52 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 06 | 11 | 57 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 61 | 2 | 0 | 0 | 0 | 2 | 0 | 140 | 88 | 0 | 16 |
| 07 | 7 | 68 | 4 | 0 | 0 | 0 | 0 | 0 | 5 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 138 | 93 | 0 | 12 |
| 08 | 9 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 48 | 1 | 0 | 0 | 0 | 0 | 0 | 118 | 65 | 0 | 12 |
| Enr Total | 27 | 181 | 5 | 0 | 0 | 0 | 0 | 0 | 15 | 163 | 3 | 0 | 0 | 0 | 2 | 0 | Lunch Totals | 246 | 0 | 40 |

ENR Grand Total: 396

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:42 AM

| School Number | School Name | Att. Days |
|---------------|---------------------|-----------|
| 0390 | Huffman High School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|-----------|----------|----------|------------|--------|---------|-------|-------|
| 09 | 57,675.00 | 4,213.00 | 320.42 | 297.01 | 315.00 | 201.00 | 0.00 | 63.81 | 92.70 |
| 10 | 53,572.00 | 4,634.00 | 297.62 | 271.88 | 288.00 | 191.00 | 0.00 | 66.32 | 91.35 |
| 11 | 53,330.00 | 3,929.00 | 296.28 | 274.45 | 289.00 | 160.00 | 0.00 | 55.36 | 92.63 |
| 12 | 47,775.00 | 3,191.00 | 265.42 | 247.69 | 279.00 | 158.00 | 0.00 | 56.63 | 93.32 |
| PK-12 Total | 212,352.00 | 15,967.00 | | | 1,171.00 | | | | |
| 0K-12 Total | 212,352.00 | 15,967.00 | 1,179.73 | 1,091.03 | 1,171.00 | 710.00 | 0.00 | 60.63 | 92.48 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 09 | 22 | 130 | 2 | 0 | 1 | 0 | 1 | 0 | 11 | 148 | 0 | 0 | 0 | 0 | 0 | 0 | 315 | 201 | 0 | 25 |
| 10 | 14 | 129 | 1 | 1 | 2 | 0 | 1 | 0 | 4 | 133 | 2 | 0 | 0 | 0 | 1 | 0 | 288 | 191 | 0 | 16 |
| 11 | 5 | 137 | 2 | 0 | 0 | 0 | 0 | 0 | 6 | 135 | 2 | 0 | 1 | 0 | 1 | 0 | 289 | 160 | 0 | 11 |
| 12 | 9 | 123 | 4 | 0 | 1 | 0 | 0 | 0 | 5 | 135 | 0 | 1 | 0 | 0 | 1 | 0 | 279 | 158 | 0 | 12 |
| Enr Total | 50 | 519 | 9 | 1 | 4 | 0 | 2 | 0 | 26 | 551 | 4 | 1 | 1 | 0 | 3 | 0 | Lunch Totals | 710 | 0 | 64 |

ENR Grand Total: 1171

| School Number | School Name | Att. Days |
|---------------|-----------------|-----------|
| 0395 | Huffman Academy | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 99 | 9,287.00 | 612.00 | 51.59 | 48.19 | 52.00 | 29.00 | 0.00 | 55.77 | 93.41 |
| 0K | 21,066.00 | 1,037.00 | 117.03 | 111.27 | 117.00 | 80.00 | 0.00 | 68.38 | 95.08 |
| 01 | 25,401.00 | 1,122.00 | 141.12 | 134.88 | 139.00 | 94.00 | 0.00 | 67.63 | 95.58 |
| 02 | 22,513.00 | 801.00 | 125.07 | 120.62 | 125.00 | 80.00 | 0.00 | 64.00 | 96.44 |
| 03 | 20,844.00 | 928.00 | 115.80 | 110.64 | 114.00 | 72.00 | 0.00 | 63.16 | 95.55 |
| 04 | 21,654.00 | 985.00 | 120.30 | 114.83 | 118.00 | 85.00 | 0.00 | 72.03 | 95.45 |
| 05 | 22,486.00 | 1,049.00 | 124.92 | 119.09 | 124.00 | 82.00 | 0.00 | 66.13 | 95.33 |
| PK-12 Total | 143,251.00 | 6,534.00 | | | 789.00 | | | | |
| 0K-12 Total | 133,964.00 | 5,922.00 | 744.24 | 711.34 | 737.00 | 493.00 | 0.00 | 66.89 | 95.58 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 29 | 0 | 0 |
| 0K | 4 | 52 | 1 | 0 | 0 | 0 | 2 | 0 | 5 | 51 | 1 | 0 | 0 | 0 | 1 | 0 | 117 | 80 | 0 | 8 |
| 01 | 6 | 62 | 2 | 0 | 0 | 0 | 1 | 0 | 11 | 54 | 3 | 0 | 0 | 0 | 0 | 0 | 139 | 94 | 0 | 15 |
| 02 | 8 | 55 | 0 | 2 | 0 | 0 | 1 | 0 | 5 | 51 | 1 | 0 | 0 | 1 | 1 | 0 | 125 | 80 | 0 | 16 |
| 03 | 8 | 45 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 53 | 1 | 1 | 0 | 0 | 0 | 0 | 114 | 72 | 0 | 13 |
| 04 | 5 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 56 | 2 | 0 | 0 | 0 | 0 | 0 | 118 | 85 | 0 | 6 |
| 05 | 2 | 57 | 0 | 0 | 0 | 0 | 1 | 0 | 10 | 53 | 0 | 0 | 0 | 1 | 0 | 0 | 124 | 82 | 0 | 11 |
| Enr Total | 33 | 354 | 5 | 2 | 0 | 0 | 5 | 0 | 37 | 340 | 8 | 1 | 0 | 2 | 2 | 0 | Lunch Totals | 522 | 0 | 69 |

ENR Grand Total: 789

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:42 AM

| School Number | School Name | Att. Days |
|---------------|----------------------|-----------|
| 0400 | Inglenook K-8 School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 97 | 40.00 | 0.00 | 0.22 | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 3,046.00 | 174.00 | 16.92 | 15.96 | 17.00 | 12.00 | 0.00 | 70.59 | 94.29 |
| 0K | 6,309.00 | 375.00 | 35.05 | 32.97 | 35.00 | 29.00 | 0.00 | 82.86 | 94.06 |
| 01 | 5,325.00 | 193.00 | 29.58 | 28.51 | 29.00 | 23.00 | 0.00 | 79.31 | 96.38 |
| 02 | 7,615.00 | 221.00 | 42.31 | 41.08 | 44.00 | 35.00 | 0.00 | 79.55 | 97.10 |
| 03 | 7,284.00 | 215.00 | 40.47 | 39.27 | 40.00 | 26.00 | 0.00 | 65.00 | 97.05 |
| 04 | 5,462.00 | 106.00 | 30.34 | 29.76 | 32.00 | 23.00 | 0.00 | 71.88 | 98.06 |
| 05 | 7,099.00 | 275.00 | 39.44 | 37.91 | 38.00 | 30.00 | 0.00 | 78.95 | 96.13 |
| 06 | 7,090.00 | 245.00 | 39.39 | 38.03 | 41.00 | 31.00 | 0.00 | 75.61 | 96.54 |
| 07 | 8,010.00 | 290.00 | 44.50 | 42.89 | 45.00 | 37.00 | 0.00 | 82.22 | 96.38 |
| 08 | 7,662.00 | 273.00 | 42.57 | 41.05 | 44.00 | 35.00 | 0.00 | 79.55 | 96.44 |
| PK-12 Total | 64,942.00 | 2,367.00 | | | 365.00 | | | | |
| 0K-12 Total | 61,856.00 | 2,193.00 | 343.64 | 331.46 | 348.00 | 269.00 | 0.00 | 77.30 | 96.45 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 12 | 0 | 0 |
| 0K | 4 | 14 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 29 | 0 | 4 |
| 01 | 0 | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 23 | 0 | 3 |
| 02 | 2 | 19 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 19 | 0 | 0 | 0 | 1 | 0 | 0 | 44 | 35 | 0 | 5 |
| 03 | 3 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 1 | 0 | 0 | 4 | 1 | 0 | 40 | 26 | 0 | 7 |
| 04 | 1 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 23 | 0 | 3 |
| 05 | 4 | 15 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 30 | 0 | 5 |
| 06 | 2 | 22 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 31 | 0 | 4 |
| 07 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 37 | 0 | 1 |
| 08 | 1 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 35 | 0 | 0 |
| Enr Total | 19 | 165 | 5 | 0 | 0 | 3 | 0 | 0 | 20 | 146 | 1 | 0 | 0 | 5 | 1 | 0 | Lunch Totals | 281 | 0 | 32 |

ENR Grand Total: 365

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|--------------------------|-----------|
| 0415 | Jackson-Olin High School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|-----------|--------|--------|------------|--------|---------|--------|-------|
| 07 | 41.00 | 10.00 | 0.23 | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 75.61 |
| 08 | 449.00 | 97.00 | 2.49 | 1.96 | 1.00 | 1.00 | 0.00 | 100.00 | 78.40 |
| 09 | 43,091.00 | 3,729.00 | 239.39 | 218.68 | 237.00 | 170.00 | 0.00 | 71.73 | 91.35 |
| 10 | 33,793.00 | 3,055.00 | 187.74 | 170.77 | 189.00 | 145.00 | 0.00 | 76.72 | 90.96 |
| 11 | 30,430.00 | 2,472.00 | 169.06 | 155.32 | 176.00 | 111.00 | 0.00 | 63.07 | 91.88 |
| 12 | 32,525.00 | 2,270.00 | 180.69 | 168.08 | 186.00 | 117.00 | 0.00 | 62.90 | 93.02 |
| PK-12 Total | 140,329.00 | 11,633.00 | | | 789.00 | | | | |
| OK-12 Total | 140,329.00 | 11,633.00 | 779.61 | 714.98 | 789.00 | 544.00 | 0.00 | 68.95 | 91.71 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 08 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| 09 | 12 | 111 | 0 | 0 | 1 | 0 | 0 | 0 | 5 | 106 | 1 | 0 | 0 | 0 | 1 | 0 | 237 | 170 | 0 | 15 |
| 10 | 8 | 91 | 0 | 0 | 0 | 2 | 0 | 0 | 4 | 81 | 0 | 1 | 1 | 0 | 1 | 0 | 189 | 145 | 0 | 9 |
| 11 | 3 | 84 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 82 | 0 | 0 | 0 | 0 | 2 | 0 | 176 | 111 | 0 | 8 |
| 12 | 2 | 105 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 75 | 0 | 0 | 2 | 0 | 0 | 0 | 186 | 117 | 0 | 2 |
| Enr Total | 25 | 392 | 2 | 0 | 2 | 2 | 0 | 0 | 13 | 344 | 1 | 1 | 3 | 0 | 4 | 0 | Lunch Totals | 544 | 0 | 34 |

ENR Grand Total: 789

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|----------------------------------|-----------|
| 0505 | Martha Gaskins Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 99 | 3,078.00 | 185.00 | 17.10 | 16.07 | 16.00 | 12.00 | 0.00 | 75.00 | 93.99 |
| 0K | 16,352.00 | 867.00 | 90.84 | 86.03 | 93.00 | 64.00 | 0.00 | 68.82 | 94.70 |
| 01 | 14,982.00 | 696.00 | 83.23 | 79.37 | 85.00 | 56.00 | 0.00 | 65.88 | 95.35 |
| 02 | 16,721.00 | 695.00 | 92.89 | 89.03 | 94.00 | 62.00 | 0.00 | 65.96 | 95.84 |
| 03 | 16,117.00 | 673.00 | 89.54 | 85.80 | 91.00 | 66.00 | 0.00 | 72.53 | 95.82 |
| 04 | 16,541.00 | 761.00 | 91.89 | 87.67 | 93.00 | 64.00 | 0.00 | 68.82 | 95.40 |
| 05 | 17,452.00 | 551.00 | 96.96 | 93.89 | 98.00 | 65.00 | 0.00 | 66.33 | 96.84 |
| PK-12 Total | 101,243.00 | 4,428.00 | | | 570.00 | | | | |
| 0K-12 Total | 98,165.00 | 4,243.00 | 545.36 | 521.79 | 554.00 | 377.00 | 0.00 | 68.05 | 95.68 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 12 | 0 | 0 |
| 0K | 7 | 33 | 0 | 0 | 0 | 0 | 2 | 0 | 8 | 40 | 0 | 0 | 1 | 0 | 2 | 0 | 93 | 64 | 0 | 15 |
| 01 | 8 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 33 | 1 | 0 | 0 | 0 | 1 | 0 | 85 | 56 | 0 | 16 |
| 02 | 8 | 33 | 0 | 0 | 1 | 0 | 1 | 0 | 8 | 38 | 4 | 0 | 0 | 0 | 1 | 0 | 94 | 62 | 0 | 17 |
| 03 | 5 | 38 | 1 | 2 | 0 | 0 | 1 | 0 | 9 | 34 | 0 | 0 | 0 | 0 | 1 | 0 | 91 | 66 | 0 | 13 |
| 04 | 10 | 36 | 1 | 0 | 0 | 0 | 1 | 0 | 9 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 93 | 64 | 0 | 18 |
| 05 | 11 | 35 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 65 | 0 | 19 |
| Enr Total | 50 | 215 | 3 | 2 | 1 | 0 | 5 | 0 | 51 | 232 | 5 | 0 | 1 | 0 | 5 | 0 | Lunch Totals | 389 | 0 | 98 |

ENR Grand Total: 570

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|-------------------------|-----------|
| 0550 | Minor Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 99 | 6,580.00 | 417.00 | 36.56 | 34.24 | 36.00 | 21.00 | 0.00 | 58.33 | 93.66 |
| 0K | 13,621.00 | 595.00 | 75.67 | 72.37 | 75.00 | 61.00 | 0.00 | 81.33 | 95.63 |
| 01 | 16,572.00 | 912.00 | 92.07 | 87.00 | 91.00 | 73.00 | 0.00 | 80.22 | 94.50 |
| 02 | 16,564.00 | 711.00 | 92.02 | 88.07 | 90.00 | 69.00 | 0.00 | 76.67 | 95.71 |
| 03 | 16,901.00 | 769.00 | 93.89 | 89.62 | 95.00 | 85.00 | 0.00 | 89.47 | 95.45 |
| 04 | 15,686.00 | 735.00 | 87.14 | 83.06 | 84.00 | 65.00 | 0.00 | 77.38 | 95.31 |
| 05 | 16,227.00 | 569.00 | 90.15 | 86.99 | 93.00 | 73.00 | 0.00 | 78.49 | 96.49 |
| PK-12 Total | 102,151.00 | 4,708.00 | | | 564.00 | | | | |
| 0K-12 Total | 95,571.00 | 4,291.00 | 530.95 | 507.11 | 528.00 | 426.00 | 0.00 | 80.68 | 95.51 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 21 | 0 | 0 |
| 0K | 1 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 61 | 0 | 1 |
| 01 | 3 | 51 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 91 | 73 | 0 | 2 |
| 02 | 3 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 69 | 0 | 5 |
| 03 | 3 | 43 | 2 | 0 | 0 | 0 | 1 | 0 | 5 | 39 | 1 | 0 | 0 | 0 | 1 | 0 | 95 | 85 | 0 | 4 |
| 04 | 2 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 65 | 0 | 1 |
| 05 | 3 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 93 | 73 | 0 | 5 |
| Enr Total | 15 | 282 | 2 | 0 | 1 | 0 | 3 | 0 | 17 | 242 | 1 | 0 | 0 | 0 | 1 | 0 | Lunch Totals | 447 | 0 | 18 |

ENR Grand Total: 564

| School Number | School Name | Att. Days |
|---------------|---------------------------|-----------|
| 0610 | Norwood Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 99 | 3,127.00 | 233.00 | 17.37 | 16.08 | 17.00 | 11.00 | 0.00 | 64.71 | 92.55 |
| 0K | 8,422.00 | 401.00 | 46.79 | 44.56 | 46.00 | 33.00 | 0.00 | 71.74 | 95.24 |
| 01 | 6,717.00 | 309.00 | 37.32 | 35.60 | 37.00 | 28.00 | 0.00 | 75.68 | 95.40 |
| 02 | 11,474.00 | 432.00 | 63.74 | 61.34 | 65.00 | 46.00 | 0.00 | 70.77 | 96.23 |
| 03 | 8,942.00 | 372.00 | 49.68 | 47.61 | 50.00 | 38.00 | 0.00 | 76.00 | 95.84 |
| 04 | 7,113.00 | 243.00 | 39.52 | 38.17 | 37.00 | 31.00 | 0.00 | 83.78 | 96.58 |
| 05 | 7,268.00 | 302.00 | 40.38 | 38.70 | 37.00 | 32.00 | 0.00 | 86.49 | 95.84 |
| PK-12 Total | 53,063.00 | 2,292.00 | | | 289.00 | | | | |
| 0K-12 Total | 49,936.00 | 2,059.00 | 277.42 | 265.98 | 272.00 | 208.00 | 0.00 | 76.47 | 95.88 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 1 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 11 | 0 | 0 |
| 0K | 5 | 20 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 33 | 0 | 6 |
| 01 | 2 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 28 | 0 | 4 |
| 02 | 2 | 27 | 2 | 0 | 0 | 0 | 1 | 0 | 5 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 65 | 46 | 0 | 5 |
| 03 | 4 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 38 | 0 | 7 |
| 04 | 1 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 31 | 0 | 2 |
| 05 | 1 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 32 | 0 | 5 |
| Enr Total | 16 | 135 | 5 | 0 | 1 | 0 | 1 | 0 | 15 | 116 | 0 | 0 | 0 | 0 | 0 | 0 | Lunch Totals | 219 | 0 | 29 |

ENR Grand Total: 289

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|---------------------------------|-----------|
| 0625 | Oxmoor Valley Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 98 | 91.00 | 0.00 | 0.51 | 0.51 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 6,611.00 | 273.00 | 36.73 | 35.21 | 36.00 | 28.00 | 0.00 | 77.78 | 95.87 |
| 0K | 12,542.00 | 439.00 | 69.68 | 67.24 | 72.00 | 58.00 | 0.00 | 80.56 | 96.50 |
| 01 | 14,365.00 | 474.00 | 79.81 | 77.17 | 78.00 | 67.00 | 0.00 | 85.90 | 96.70 |
| 02 | 13,183.00 | 373.00 | 73.24 | 71.17 | 75.00 | 54.00 | 0.00 | 72.00 | 97.17 |
| 03 | 11,944.00 | 448.00 | 66.36 | 63.87 | 66.00 | 58.00 | 0.00 | 87.88 | 96.25 |
| 04 | 12,041.00 | 357.00 | 66.89 | 64.91 | 67.00 | 57.00 | 0.00 | 85.07 | 97.04 |
| 05 | 16,494.00 | 443.00 | 91.63 | 89.17 | 89.00 | 69.00 | 0.00 | 77.53 | 97.31 |
| 06 | 53.00 | 0.00 | 0.29 | 0.29 | 4.00 | 2.00 | 0.00 | 50.00 | 100.00 |
| PK-12 Total | 87,324.00 | 2,807.00 | | | 487.00 | | | | |
| 0K-12 Total | 80,622.00 | 2,534.00 | 447.90 | 433.82 | 451.00 | 365.00 | 0.00 | 80.93 | 96.86 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 1 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 1 | 0 | 0 | 0 | 0 | 0 | 36 | 28 | 0 | 0 |
| 0K | 0 | 39 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 29 | 1 | 0 | 0 | 0 | 1 | 0 | 72 | 58 | 0 | 0 |
| 01 | 0 | 36 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 78 | 67 | 0 | 0 |
| 02 | 0 | 41 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 54 | 0 | 1 |
| 03 | 1 | 39 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 58 | 0 | 1 |
| 04 | 0 | 32 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 29 | 1 | 0 | 0 | 0 | 1 | 0 | 67 | 57 | 0 | 1 |
| 05 | 1 | 41 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 40 | 1 | 0 | 0 | 0 | 0 | 0 | 89 | 69 | 0 | 4 |
| 06 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 |
| Enr Total | 3 | 248 | 9 | 0 | 0 | 0 | 2 | 0 | 6 | 213 | 4 | 0 | 0 | 0 | 2 | 0 | Lunch Totals | 393 | 0 | 7 |

ENR Grand Total: 487

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|--------------------|-----------|
| 0630 | Parker High School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 03 | 3.00 | 0.00 | 0.02 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 09 | 38,740.00 | 2,537.00 | 215.22 | 201.13 | 210.00 | 139.00 | 0.00 | 66.19 | 93.45 |
| 10 | 36,015.00 | 2,329.00 | 200.08 | 187.14 | 192.00 | 132.00 | 0.00 | 68.75 | 93.53 |
| 11 | 23,900.00 | 1,519.00 | 132.78 | 124.34 | 127.00 | 77.00 | 0.00 | 60.63 | 93.64 |
| 12 | 20,482.00 | 967.00 | 113.79 | 108.42 | 128.00 | 86.00 | 0.00 | 67.19 | 95.28 |
| PK-12 Total | 119,140.00 | 7,352.00 | | | 657.00 | | | | |
| OK-12 Total | 119,140.00 | 7,352.00 | 661.89 | 621.04 | 657.00 | 434.00 | 0.00 | 66.06 | 93.83 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 09 | 12 | 94 | 2 | 0 | 0 | 0 | 0 | 0 | 7 | 93 | 1 | 0 | 1 | 0 | 0 | 0 | 210 | 139 | 0 | 17 |
| 10 | 12 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 69 | 1 | 0 | 0 | 0 | 1 | 0 | 192 | 132 | 0 | 20 |
| 11 | 8 | 56 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 127 | 77 | 0 | 13 |
| 12 | 0 | 61 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 64 | 0 | 0 | 0 | 0 | 1 | 0 | 128 | 86 | 0 | 0 |
| Enr Total | 32 | 311 | 3 | 0 | 1 | 0 | 0 | 0 | 22 | 283 | 2 | 0 | 1 | 0 | 2 | 0 | Lunch Totals | 434 | 0 | 50 |

ENR Grand Total: 657

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|----------------------|-----------|
| 0651 | Phillips K-8 Academy | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 98 | 93.00 | 0.00 | 0.52 | 0.52 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 3,210.00 | 44.00 | 17.83 | 17.59 | 18.00 | 11.00 | 0.00 | 61.11 | 98.63 |
| 0K | 7,527.00 | 253.00 | 41.82 | 40.41 | 41.00 | 25.00 | 0.00 | 60.98 | 96.64 |
| 01 | 9,618.00 | 252.00 | 53.43 | 52.03 | 53.00 | 24.00 | 0.00 | 45.28 | 97.38 |
| 02 | 10,412.00 | 265.00 | 57.84 | 56.37 | 58.00 | 29.00 | 0.00 | 50.00 | 97.45 |
| 03 | 11,181.00 | 283.00 | 62.12 | 60.54 | 62.00 | 25.00 | 0.00 | 40.32 | 97.47 |
| 04 | 11,922.00 | 285.00 | 66.23 | 64.65 | 67.00 | 38.00 | 0.00 | 56.72 | 97.61 |
| 05 | 10,463.00 | 258.00 | 58.13 | 56.69 | 58.00 | 27.00 | 0.00 | 46.55 | 97.53 |
| 06 | 17,078.00 | 353.00 | 94.88 | 92.92 | 91.00 | 27.00 | 0.00 | 29.67 | 97.93 |
| 07 | 19,980.00 | 441.00 | 111.00 | 108.55 | 109.00 | 40.00 | 0.00 | 36.70 | 97.79 |
| 08 | 15,878.00 | 250.00 | 88.21 | 86.82 | 87.00 | 26.00 | 0.00 | 29.89 | 98.43 |
| PK-12 Total | 117,362.00 | 2,684.00 | | | 644.00 | | | | |
| 0K-12 Total | 114,059.00 | 2,640.00 | 633.66 | 618.99 | 626.00 | 261.00 | 0.00 | 41.69 | 97.69 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 11 | 0 | 0 |
| 0K | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 25 | 0 | 0 |
| 01 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 26 | 0 | 0 | 0 | 0 | 1 | 0 | 53 | 24 | 0 | 0 |
| 02 | 0 | 24 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 31 | 0 | 0 | 2 | 0 | 0 | 0 | 58 | 29 | 0 | 0 |
| 03 | 1 | 26 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 25 | 0 | 0 |
| 04 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 2 | 0 | 0 | 0 | 0 | 0 | 67 | 38 | 0 | 0 |
| 05 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 34 | 0 | 0 | 1 | 0 | 0 | 0 | 58 | 27 | 0 | 0 |
| 06 | 0 | 39 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 91 | 27 | 0 | 1 |
| 07 | 0 | 45 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 57 | 2 | 0 | 0 | 0 | 1 | 0 | 109 | 40 | 0 | 0 |
| 08 | 1 | 29 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 87 | 26 | 0 | 1 |
| Enr Total | 2 | 266 | 5 | 0 | 0 | 0 | 3 | 0 | 8 | 351 | 4 | 0 | 3 | 0 | 2 | 0 | Lunch Totals | 272 | 0 | 2 |

ENR Grand Total: 644

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|---|-----------|
| 0700 | Princeton Alternative Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|-------|---------|-------|--------|
| 99 | 3,240.00 | 61.00 | 18.00 | 17.66 | 18.00 | 8.00 | 0.00 | 44.44 | 98.12 |
| 0K | 6,358.00 | 161.00 | 35.32 | 34.43 | 35.00 | 14.00 | 0.00 | 40.00 | 97.47 |
| 01 | 6,314.00 | 152.00 | 35.08 | 34.23 | 35.00 | 11.00 | 0.00 | 31.43 | 97.59 |
| 02 | 6,756.00 | 129.00 | 37.53 | 36.82 | 37.00 | 22.00 | 0.00 | 59.46 | 98.09 |
| 03 | 5,962.00 | 110.00 | 33.12 | 32.51 | 33.00 | 21.00 | 0.00 | 63.64 | 98.15 |
| 04 | 7,364.00 | 165.00 | 40.91 | 39.99 | 41.00 | 16.00 | 0.00 | 39.02 | 97.76 |
| 05 | 6,871.00 | 135.00 | 38.17 | 37.42 | 36.00 | 12.00 | 0.00 | 33.33 | 98.04 |
| 06 | 32.00 | 0.00 | 0.18 | 0.18 | 2.00 | 1.00 | 0.00 | 50.00 | 100.00 |
| PK-12 Total | 42,897.00 | 913.00 | | | 237.00 | | | | |
| OK-12 Total | 39,657.00 | 852.00 | 220.32 | 215.58 | 219.00 | 97.00 | 0.00 | 44.29 | 97.85 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked | | |
|-----------|------|-----|---|---|---|---|---|---|--------|---|-----|---|---|---|---|---|-------|-------|--------------|------------|---|---|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL | | |
| 99 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 8 | 0 | 0 |
| 0K | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 14 | 0 | 0 |
| 01 | 0 | 11 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 11 | 0 | 0 |
| 02 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 22 | 0 | 0 |
| 03 | 1 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 33 | 21 | 0 | 0 |
| 04 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 41 | 16 | 0 | 0 |
| 05 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 12 | 0 | 0 |
| 06 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 |
| Enr Total | 1 | 116 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 117 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | Lunch Totals | 105 | 0 | 0 |

ENR Grand Total: 237

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|----------------------|-----------|
| 0710 | Putnam Middle School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 06 | 18,486.00 | 1,092.00 | 102.70 | 96.63 | 107.00 | 83.00 | 0.00 | 77.57 | 94.09 |
| 07 | 17,967.00 | 1,014.00 | 99.82 | 94.18 | 103.00 | 70.00 | 0.00 | 67.96 | 94.36 |
| 08 | 17,258.00 | 947.00 | 95.88 | 90.62 | 103.00 | 78.00 | 0.00 | 75.73 | 94.51 |
| PK-12 Total | 53,711.00 | 3,053.00 | | | 313.00 | | | | |
| OK-12 Total | 53,711.00 | 3,053.00 | 298.39 | 281.43 | 313.00 | 231.00 | 0.00 | 73.80 | 94.32 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 06 | 4 | 52 | 1 | 0 | 2 | 0 | 0 | 0 | 3 | 43 | 1 | 0 | 1 | 0 | 0 | 0 | 107 | 83 | 0 | 7 |
| 07 | 1 | 54 | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 41 | 1 | 0 | 0 | 0 | 1 | 0 | 103 | 70 | 0 | 4 |
| 08 | 5 | 51 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 103 | 78 | 0 | 7 |
| Enr Total | 10 | 157 | 4 | 0 | 2 | 0 | 1 | 0 | 7 | 128 | 2 | 0 | 1 | 0 | 1 | 0 | Lunch Totals | 231 | 0 | 18 |

ENR Grand Total: 313

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|--------------------|-----------|
| 0720 | Ramsay High School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 09 | 29,540.00 | 616.00 | 164.11 | 160.69 | 163.00 | 53.00 | 0.00 | 32.52 | 97.91 |
| 10 | 34,994.00 | 822.00 | 194.41 | 189.84 | 194.00 | 67.00 | 0.00 | 34.54 | 97.65 |
| 11 | 36,810.00 | 939.00 | 204.50 | 199.28 | 203.00 | 55.00 | 0.00 | 27.09 | 97.45 |
| 12 | 34,547.00 | 1,086.00 | 191.93 | 185.89 | 191.00 | 47.00 | 0.00 | 24.61 | 96.86 |
| PK-12 Total | 135,891.00 | 3,463.00 | | | 751.00 | | | | |
| 0K-12 Total | 135,891.00 | 3,463.00 | 754.95 | 735.71 | 751.00 | 222.00 | 0.00 | 29.56 | 97.45 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 09 | 1 | 56 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 99 | 1 | 0 | 0 | 0 | 0 | 0 | 163 | 53 | 0 | 5 |
| 10 | 1 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 124 | 0 | 0 | 0 | 0 | 3 | 0 | 194 | 67 | 0 | 4 |
| 11 | 0 | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 120 | 0 | 1 | 2 | 0 | 1 | 0 | 203 | 55 | 0 | 3 |
| 12 | 1 | 73 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 111 | 0 | 0 | 0 | 0 | 1 | 0 | 191 | 47 | 0 | 3 |
| Enr Total | 3 | 265 | 1 | 0 | 0 | 0 | 4 | 0 | 15 | 454 | 1 | 1 | 2 | 0 | 5 | 0 | Lunch Totals | 222 | 0 | 15 |

ENR Grand Total: 751

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:43 AM

| School Number | School Name | Att. Days |
|---------------|-----------------------------------|-----------|
| 0735 | Ossie Ware Mitchell Middle School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 06 | 23,334.00 | 974.00 | 129.63 | 124.22 | 131.00 | 104.00 | 0.00 | 79.39 | 95.83 |
| 07 | 20,884.00 | 849.00 | 116.02 | 111.31 | 118.00 | 86.00 | 0.00 | 72.88 | 95.93 |
| 08 | 22,829.00 | 872.00 | 126.83 | 121.98 | 128.00 | 96.00 | 0.00 | 75.00 | 96.18 |
| PK-12 Total | 67,047.00 | 2,695.00 | | | 377.00 | | | | |
| 0K-12 Total | 67,047.00 | 2,695.00 | 372.48 | 357.51 | 377.00 | 286.00 | 0.00 | 75.86 | 95.98 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 06 | 9 | 55 | 0 | 0 | 0 | 0 | 2 | 0 | 8 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 131 | 104 | 0 | 14 |
| 07 | 7 | 57 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 49 | 1 | 0 | 0 | 0 | 0 | 0 | 118 | 86 | 0 | 8 |
| 08 | 6 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 58 | 1 | 0 | 0 | 0 | 0 | 0 | 128 | 96 | 0 | 9 |
| Enr Total | 22 | 170 | 1 | 0 | 0 | 0 | 2 | 0 | 16 | 164 | 2 | 0 | 0 | 0 | 0 | 0 | Lunch Totals | 286 | 0 | 31 |

ENR Grand Total: 377

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|----------------------------|-----------|
| 0750 | Robinson Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 99 | 6,355.00 | 394.00 | 35.31 | 33.12 | 36.00 | 31.00 | 0.00 | 86.11 | 93.80 |
| 0K | 9,390.00 | 518.00 | 52.17 | 49.29 | 51.00 | 33.00 | 0.00 | 64.71 | 94.48 |
| 01 | 11,313.00 | 442.00 | 62.85 | 60.39 | 64.00 | 45.00 | 0.00 | 70.31 | 96.09 |
| 02 | 11,288.00 | 421.00 | 62.71 | 60.37 | 63.00 | 48.00 | 0.00 | 76.19 | 96.27 |
| 03 | 11,875.00 | 385.00 | 65.97 | 63.83 | 66.00 | 45.00 | 0.00 | 68.18 | 96.76 |
| 04 | 12,957.00 | 542.00 | 71.98 | 68.97 | 72.00 | 52.00 | 0.00 | 72.22 | 95.82 |
| 05 | 7,788.00 | 330.00 | 43.27 | 41.43 | 43.00 | 30.00 | 0.00 | 69.77 | 95.76 |
| PK-12 Total | 70,966.00 | 3,032.00 | | | 395.00 | | | | |
| 0K-12 Total | 64,611.00 | 2,638.00 | 358.95 | 344.29 | 359.00 | 253.00 | 0.00 | 70.47 | 95.92 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 1 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 31 | 0 | 0 |
| 0K | 5 | 23 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 33 | 0 | 8 |
| 01 | 6 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 45 | 0 | 6 |
| 02 | 1 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 5 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 48 | 0 | 7 |
| 03 | 4 | 31 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 45 | 0 | 10 |
| 04 | 6 | 25 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 52 | 0 | 9 |
| 05 | 2 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 17 | 2 | 0 | 0 | 0 | 0 | 0 | 43 | 30 | 0 | 3 |
| Enr Total | 25 | 180 | 5 | 1 | 0 | 0 | 1 | 0 | 23 | 158 | 2 | 0 | 0 | 0 | 0 | 0 | Lunch Totals | 284 | 0 | 43 |

ENR Grand Total: 395

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|------------------------------|-----------|
| 0775 | Sun Valley Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|--------|--------|
| 97 | 85.00 | 0.00 | 0.47 | 0.47 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 98 | 67.00 | 0.00 | 0.37 | 0.37 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 6,216.00 | 205.00 | 34.53 | 33.39 | 34.00 | 22.00 | 0.00 | 64.71 | 96.70 |
| 0K | 21,920.00 | 1,003.00 | 121.78 | 116.21 | 126.00 | 99.00 | 0.00 | 78.57 | 95.42 |
| 01 | 18,510.00 | 861.00 | 102.83 | 98.05 | 106.00 | 86.00 | 0.00 | 81.13 | 95.35 |
| 02 | 20,915.00 | 920.00 | 116.19 | 111.08 | 119.00 | 82.00 | 0.00 | 68.91 | 95.60 |
| 03 | 20,022.00 | 867.00 | 111.23 | 106.42 | 113.00 | 77.00 | 0.00 | 68.14 | 95.67 |
| 04 | 19,133.00 | 937.00 | 106.29 | 101.09 | 107.00 | 87.00 | 0.00 | 81.31 | 95.10 |
| 05 | 21,588.00 | 644.00 | 119.93 | 116.36 | 123.00 | 84.00 | 0.00 | 68.29 | 97.02 |
| 06 | 16.00 | 0.00 | 0.09 | 0.09 | 1.00 | 1.00 | 0.00 | 100.00 | 100.00 |
| PK-12 Total | 128,472.00 | 5,437.00 | | | 729.00 | | | | |
| OK-12 Total | 122,104.00 | 5,232.00 | 678.36 | 649.29 | 695.00 | 516.00 | 0.00 | 74.24 | 95.72 |

School Enrollment Summary

| Grade | Male | | | | | | | | | Female | | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|---|--------|-----|---|---|---|---|---|------|--------------|-------|-------|----|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | Free | Reduced | | Is EL | | |
| 99 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 22 | 0 | 0 | |
| 0K | 0 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 126 | 99 | 0 | 0 | |
| 01 | 0 | 51 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 52 | 1 | 0 | 0 | 0 | 0 | 0 | 106 | 86 | 0 | 0 | |
| 02 | 2 | 61 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 50 | 1 | 0 | 1 | 0 | 0 | 0 | 119 | 82 | 0 | 4 | |
| 03 | 2 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 45 | 2 | 0 | 0 | 0 | 0 | 0 | 113 | 77 | 0 | 3 | |
| 04 | 1 | 57 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 46 | 1 | 0 | 0 | 0 | 0 | 0 | 107 | 87 | 0 | 2 | |
| 05 | 1 | 73 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 123 | 84 | 0 | 1 | |
| 06 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| Enr Total | 6 | 376 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 10 | 327 | 5 | 0 | 1 | 0 | 0 | 0 | Lunch Totals | 538 | 0 | 10 | |

ENR Grand Total: 729

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|---------------------|-----------|
| 0790 | Smith Middle School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 06 | 31,151.00 | 1,345.00 | 173.06 | 165.59 | 175.00 | 129.00 | 0.00 | 73.71 | 95.68 |
| 07 | 26,920.00 | 928.00 | 149.56 | 144.40 | 150.00 | 108.00 | 0.00 | 72.00 | 96.55 |
| 08 | 27,502.00 | 1,455.00 | 152.79 | 144.71 | 151.00 | 112.00 | 0.00 | 74.17 | 94.71 |
| 09 | 1.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| PK-12 Total | 85,574.00 | 3,728.00 | | | 476.00 | | | | |
| 0K-12 Total | 85,574.00 | 3,728.00 | 475.41 | 454.70 | 476.00 | 349.00 | 0.00 | 73.32 | 95.64 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 06 | 12 | 80 | 2 | 0 | 1 | 0 | 0 | 0 | 4 | 75 | 1 | 0 | 0 | 0 | 0 | 0 | 175 | 129 | 0 | 10 |
| 07 | 6 | 65 | 0 | 0 | 0 | 1 | 1 | 0 | 9 | 66 | 0 | 0 | 0 | 0 | 2 | 0 | 150 | 108 | 0 | 16 |
| 08 | 7 | 70 | 1 | 0 | 0 | 0 | 0 | 0 | 8 | 61 | 2 | 0 | 1 | 0 | 1 | 0 | 151 | 112 | 0 | 14 |
| Enr Total | 25 | 215 | 3 | 0 | 1 | 1 | 1 | 0 | 21 | 202 | 3 | 0 | 1 | 0 | 3 | 0 | Lunch Totals | 349 | 0 | 40 |

ENR Grand Total: 476

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|--------------------------|-----------|
| 0795 | South Hampton K-8 School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 99 | 5,747.00 | 383.00 | 31.93 | 29.80 | 30.00 | 22.00 | 0.00 | 73.33 | 93.34 |
| 0K | 10,567.00 | 488.00 | 58.71 | 55.99 | 60.00 | 48.00 | 0.00 | 80.00 | 95.38 |
| 01 | 11,662.00 | 499.00 | 64.79 | 62.02 | 65.00 | 49.00 | 0.00 | 75.38 | 95.72 |
| 02 | 9,594.00 | 396.00 | 53.30 | 51.10 | 50.00 | 43.00 | 0.00 | 86.00 | 95.87 |
| 03 | 8,971.00 | 310.00 | 49.84 | 48.12 | 50.00 | 40.00 | 0.00 | 80.00 | 96.54 |
| 04 | 9,702.00 | 431.00 | 53.90 | 51.51 | 52.00 | 34.00 | 0.00 | 65.38 | 95.56 |
| 05 | 9,768.00 | 456.00 | 54.27 | 51.73 | 53.00 | 42.00 | 0.00 | 79.25 | 95.33 |
| 06 | 10,461.00 | 441.00 | 58.12 | 55.67 | 58.00 | 50.00 | 0.00 | 86.21 | 95.78 |
| 07 | 9,284.00 | 468.00 | 51.58 | 48.98 | 50.00 | 34.00 | 0.00 | 68.00 | 94.96 |
| 08 | 9,271.00 | 395.00 | 51.51 | 49.31 | 54.00 | 39.00 | 0.00 | 72.22 | 95.74 |
| PK-12 Total | 95,027.00 | 4,267.00 | | | 522.00 | | | | |
| 0K-12 Total | 89,280.00 | 3,884.00 | 496.00 | 474.42 | 492.00 | 379.00 | 0.00 | 77.03 | 95.65 |

School Enrollment Summary

| Grade | Male | | | | | | | | | Female | | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|---|--------|-----|---|---|---|---|---|------|--------------|-------|-------|----|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | Free | Reduced | | Is EL | | |
| 99 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 22 | 0 | 0 | |
| 0K | 1 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 48 | 0 | 2 | |
| 01 | 0 | 37 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 65 | 49 | 0 | 2 | |
| 02 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 43 | 0 | 0 | |
| 03 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 40 | 0 | 1 | |
| 04 | 1 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 20 | 1 | 0 | 0 | 0 | 0 | 0 | 52 | 34 | 0 | 2 | |
| 05 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 42 | 0 | 0 | |
| 06 | 2 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 50 | 0 | 2 | |
| 07 | 2 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 34 | 0 | 2 | |
| 08 | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 54 | 39 | 0 | 1 | |
| Enr Total | 6 | 283 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 224 | 1 | 0 | 0 | 0 | 0 | 0 | Lunch Totals | 401 | 0 | 12 | |

ENR Grand Total: 522

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|-----------------------------|-----------|
| 0803 | Arrington Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 97 | 1.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 98 | 59.00 | 0.00 | 0.33 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 3,245.00 | 103.00 | 18.03 | 17.46 | 18.00 | 14.00 | 0.00 | 77.78 | 96.83 |
| 0K | 11,597.00 | 636.00 | 64.43 | 60.89 | 64.00 | 54.00 | 0.00 | 84.38 | 94.52 |
| 01 | 11,829.00 | 586.00 | 65.72 | 62.46 | 66.00 | 56.00 | 0.00 | 84.85 | 95.05 |
| 02 | 10,134.00 | 536.00 | 56.30 | 53.32 | 56.00 | 49.00 | 0.00 | 87.50 | 94.71 |
| 03 | 11,093.00 | 502.00 | 61.63 | 58.84 | 62.00 | 57.00 | 0.00 | 91.94 | 95.47 |
| 04 | 10,518.00 | 614.00 | 58.43 | 55.02 | 59.00 | 52.00 | 0.00 | 88.14 | 94.16 |
| 05 | 10,324.00 | 468.00 | 57.36 | 54.76 | 56.00 | 47.00 | 0.00 | 83.93 | 95.47 |
| PK-12 Total | 68,800.00 | 3,445.00 | | | 381.00 | | | | |
| 0K-12 Total | 65,495.00 | 3,342.00 | 363.86 | 345.29 | 363.00 | 315.00 | 0.00 | 86.78 | 94.90 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 14 | 0 | 0 |
| 0K | 2 | 27 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 32 | 1 | 0 | 0 | 0 | 0 | 0 | 64 | 54 | 0 | 3 |
| 01 | 2 | 28 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 34 | 0 | 0 | 0 | 1 | 0 | 0 | 66 | 56 | 0 | 2 |
| 02 | 4 | 26 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 49 | 0 | 5 |
| 03 | 2 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 57 | 0 | 2 |
| 04 | 1 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 1 | 0 | 0 | 0 | 59 | 52 | 0 | 0 |
| 05 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 24 | 0 | 0 | 1 | 0 | 0 | 0 | 56 | 47 | 0 | 0 |
| Enr Total | 12 | 181 | 0 | 0 | 1 | 0 | 2 | 0 | 5 | 176 | 1 | 0 | 2 | 1 | 0 | 0 | Lunch Totals | 329 | 0 | 12 |

ENR Grand Total: 381

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|--------------------------|-----------|
| 0830 | Tuggle Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 97 | 106.00 | 0.00 | 0.59 | 0.59 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 6,142.00 | 361.00 | 34.12 | 32.12 | 34.00 | 24.00 | 0.00 | 70.59 | 94.12 |
| 0K | 13,752.00 | 695.00 | 76.40 | 72.54 | 77.00 | 53.00 | 0.00 | 68.83 | 94.95 |
| 01 | 15,074.00 | 623.00 | 83.74 | 80.28 | 82.00 | 52.00 | 0.00 | 63.41 | 95.87 |
| 02 | 15,956.00 | 579.00 | 88.64 | 85.43 | 88.00 | 62.00 | 0.00 | 70.45 | 96.37 |
| 03 | 13,588.00 | 514.00 | 75.49 | 72.63 | 76.00 | 49.00 | 0.00 | 64.47 | 96.22 |
| 04 | 15,840.00 | 644.00 | 88.00 | 84.42 | 91.00 | 63.00 | 0.00 | 69.23 | 95.93 |
| 05 | 13,958.00 | 684.00 | 77.54 | 73.74 | 74.00 | 51.00 | 0.00 | 68.92 | 95.10 |
| PK-12 Total | 94,416.00 | 4,100.00 | | | 522.00 | | | | |
| OK-12 Total | 88,168.00 | 3,739.00 | 489.82 | 469.05 | 488.00 | 330.00 | 0.00 | 67.62 | 95.76 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 3 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 24 | 0 | 0 |
| 0K | 10 | 22 | 1 | 0 | 1 | 0 | 0 | 0 | 14 | 27 | 0 | 0 | 1 | 0 | 1 | 0 | 77 | 53 | 0 | 22 |
| 01 | 9 | 26 | 0 | 0 | 0 | 1 | 0 | 0 | 10 | 34 | 1 | 0 | 0 | 0 | 1 | 0 | 82 | 52 | 0 | 18 |
| 02 | 10 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 88 | 62 | 0 | 24 |
| 03 | 7 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 26 | 1 | 0 | 0 | 0 | 0 | 0 | 76 | 49 | 0 | 14 |
| 04 | 18 | 35 | 0 | 0 | 0 | 0 | 1 | 0 | 10 | 26 | 0 | 0 | 1 | 0 | 0 | 0 | 91 | 63 | 0 | 26 |
| 05 | 10 | 24 | 1 | 0 | 2 | 0 | 0 | 0 | 11 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 74 | 51 | 0 | 23 |
| Enr Total | 67 | 188 | 2 | 0 | 3 | 1 | 1 | 0 | 70 | 184 | 2 | 0 | 2 | 0 | 2 | 0 | Lunch Totals | 354 | 0 | 127 |

ENR Grand Total: 522

| School Number | School Name | Att. Days |
|---------------|-----------------------|-----------|
| 0850 | Washington K-8 School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 99 | 3,081.00 | 212.00 | 17.12 | 15.94 | 17.00 | 10.00 | 0.00 | 58.82 | 93.12 |
| 0K | 8,182.00 | 280.00 | 45.46 | 43.90 | 45.00 | 28.00 | 0.00 | 62.22 | 96.58 |
| 01 | 6,969.00 | 360.00 | 38.72 | 36.72 | 38.00 | 21.00 | 0.00 | 55.26 | 94.83 |
| 02 | 6,654.00 | 230.00 | 36.97 | 35.69 | 36.00 | 28.00 | 0.00 | 77.78 | 96.54 |
| 03 | 7,195.00 | 120.00 | 39.97 | 39.31 | 39.00 | 30.00 | 0.00 | 76.92 | 98.33 |
| 04 | 7,926.00 | 186.00 | 44.03 | 43.00 | 45.00 | 32.00 | 0.00 | 71.11 | 97.65 |
| 05 | 7,059.00 | 178.00 | 39.22 | 38.23 | 43.00 | 37.00 | 0.00 | 86.05 | 97.48 |
| 06 | 17,446.00 | 610.00 | 96.92 | 93.53 | 92.00 | 55.00 | 0.00 | 59.78 | 96.50 |
| 07 | 13,514.00 | 379.00 | 75.08 | 72.97 | 80.00 | 41.00 | 0.00 | 51.25 | 97.20 |
| 08 | 11,338.00 | 378.00 | 62.99 | 60.89 | 64.00 | 41.00 | 0.00 | 64.06 | 96.67 |
| PK-12 Total | 89,364.00 | 2,933.00 | | | 499.00 | | | | |
| 0K-12 Total | 86,283.00 | 2,721.00 | 479.35 | 464.23 | 482.00 | 313.00 | 0.00 | 64.94 | 96.85 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 4 | 3 | 2 | 0 | 0 | 1 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 10 | 0 | 0 |
| 0K | 10 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 28 | 0 | 17 |
| 01 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 21 | 0 | 12 |
| 02 | 4 | 12 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 28 | 0 | 12 |
| 03 | 6 | 16 | 0 | 1 | 0 | 0 | 0 | 0 | 10 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 30 | 0 | 17 |
| 04 | 8 | 12 | 0 | 0 | 0 | 0 | 1 | 0 | 11 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 32 | 0 | 20 |
| 05 | 8 | 17 | 1 | 0 | 0 | 0 | 1 | 0 | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 37 | 0 | 11 |
| 06 | 20 | 26 | 1 | 1 | 0 | 0 | 0 | 0 | 12 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 55 | 0 | 34 |
| 07 | 15 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 41 | 0 | 28 |
| 08 | 14 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 16 | 0 | 1 | 0 | 0 | 0 | 0 | 64 | 41 | 0 | 24 |
| Enr Total | 100 | 157 | 4 | 2 | 0 | 2 | 2 | 0 | 84 | 147 | 0 | 1 | 0 | 0 | 0 | 0 | Lunch Totals | 323 | 0 | 175 |

ENR Grand Total: 499

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|----------------------------|-----------|
| 0857 | Jones Valley Middle School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 06 | 33,514.00 | 2,074.00 | 186.19 | 174.67 | 181.00 | 144.00 | 0.00 | 79.56 | 93.81 |
| 07 | 33,049.00 | 2,352.00 | 183.61 | 170.54 | 183.00 | 150.00 | 0.00 | 81.97 | 92.88 |
| 08 | 28,100.00 | 1,529.00 | 156.11 | 147.62 | 157.00 | 118.00 | 0.00 | 75.16 | 94.56 |
| PK-12 Total | 94,663.00 | 5,955.00 | | | 521.00 | | | | |
| OK-12 Total | 94,663.00 | 5,955.00 | 525.91 | 492.82 | 521.00 | 412.00 | 0.00 | 79.08 | 93.71 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 06 | 4 | 77 | 2 | 0 | 1 | 0 | 2 | 0 | 4 | 88 | 2 | 0 | 0 | 1 | 0 | 0 | 181 | 144 | 0 | 7 |
| 07 | 1 | 82 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 95 | 1 | 0 | 0 | 0 | 0 | 0 | 183 | 150 | 0 | 1 |
| 08 | 2 | 76 | 2 | 0 | 0 | 0 | 0 | 0 | 5 | 71 | 0 | 0 | 0 | 0 | 1 | 0 | 157 | 118 | 0 | 3 |
| Enr Total | 7 | 235 | 5 | 0 | 1 | 0 | 3 | 0 | 11 | 254 | 3 | 0 | 0 | 1 | 1 | 0 | Lunch Totals | 412 | 0 | 11 |

ENR Grand Total: 521

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|---------------------|-----------|
| 0858 | Wenonah High School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 08 | 2.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 09 | 39,346.00 | 2,729.00 | 218.59 | 203.43 | 210.00 | 162.00 | 0.00 | 77.14 | 93.06 |
| 10 | 31,655.00 | 2,247.00 | 175.86 | 163.38 | 174.00 | 130.00 | 0.00 | 74.71 | 92.90 |
| 11 | 26,653.00 | 1,982.00 | 148.07 | 137.06 | 144.00 | 96.00 | 0.00 | 66.67 | 92.56 |
| 12 | 27,167.00 | 1,599.00 | 150.93 | 142.04 | 159.00 | 109.00 | 0.00 | 68.55 | 94.11 |
| PK-12 Total | 124,823.00 | 8,557.00 | | | 687.00 | | | | |
| 0K-12 Total | 124,823.00 | 8,557.00 | 693.46 | 645.92 | 687.00 | 497.00 | 0.00 | 72.34 | 93.14 |

School Enrollment Summary

| Grade | Male | | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|----|--------|---|---|---|---|---|---|--------------|-------|---------|-------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | Free | | Reduced | Is EL | |
| 09 | 5 | 113 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 83 | 3 | 0 | 0 | 0 | 1 | 0 | 210 | 162 | 0 | 7 | |
| 10 | 2 | 89 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 76 | 0 | 0 | 1 | 0 | 1 | 0 | 174 | 130 | 0 | 4 | |
| 11 | 3 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 70 | 0 | 0 | 0 | 0 | 1 | 0 | 144 | 96 | 0 | 5 | |
| 12 | 2 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 159 | 109 | 0 | 3 | |
| Enr Total | 12 | 335 | 0 | 0 | 0 | 1 | 2 | 0 | 11 | 319 | 3 | 0 | 1 | 0 | 3 | 0 | Lunch Totals | 497 | 0 | 19 | |

ENR Grand Total: 687

| School Number | School Name | Att. Days |
|---------------|------------------|-----------|
| 0880 | West End Academy | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 97 | 6.00 | 0.00 | 0.03 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 98 | 20.00 | 0.00 | 0.11 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 9,398.00 | 562.00 | 52.21 | 49.09 | 52.00 | 42.00 | 0.00 | 80.77 | 94.02 |
| 0K | 15,134.00 | 799.00 | 84.08 | 79.64 | 87.00 | 72.00 | 0.00 | 82.76 | 94.72 |
| 01 | 14,361.00 | 658.00 | 79.78 | 76.13 | 81.00 | 73.00 | 0.00 | 90.12 | 95.42 |
| 02 | 14,890.00 | 466.00 | 82.72 | 80.13 | 85.00 | 75.00 | 0.00 | 88.24 | 96.87 |
| 03 | 14,207.00 | 749.00 | 78.93 | 74.77 | 77.00 | 69.00 | 0.00 | 89.61 | 94.73 |
| 04 | 14,207.00 | 593.00 | 78.93 | 75.63 | 79.00 | 63.00 | 0.00 | 79.75 | 95.83 |
| 05 | 12,810.00 | 476.00 | 71.17 | 68.52 | 73.00 | 59.00 | 0.00 | 80.82 | 96.28 |
| PK-12 Total | 95,033.00 | 4,303.00 | | | 534.00 | | | | |
| OK-12 Total | 85,609.00 | 3,741.00 | 475.61 | 454.82 | 482.00 | 411.00 | 0.00 | 85.27 | 95.63 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 2 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 42 | 0 | 0 |
| 0K | 3 | 41 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 39 | 0 | 0 | 0 | 0 | 1 | 0 | 87 | 72 | 0 | 4 |
| 01 | 3 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 73 | 0 | 3 |
| 02 | 2 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 36 | 1 | 0 | 0 | 0 | 0 | 0 | 85 | 75 | 0 | 3 |
| 03 | 1 | 41 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 77 | 69 | 0 | 1 |
| 04 | 7 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 37 | 1 | 0 | 0 | 0 | 0 | 0 | 79 | 63 | 0 | 4 |
| 05 | 1 | 38 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 59 | 0 | 1 |
| Enr Total | 19 | 256 | 0 | 0 | 1 | 0 | 3 | 0 | 14 | 238 | 2 | 0 | 0 | 0 | 1 | 0 | Lunch Totals | 453 | 0 | 16 |

ENR Grand Total: 534

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:44 AM

| School Number | School Name | Att. Days |
|---------------|-------------------------|-----------|
| 0900 | Wilkerson Middle School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|-------|
| 06 | 26,326.00 | 1,037.00 | 146.26 | 140.49 | 146.00 | 99.00 | 0.00 | 67.81 | 96.06 |
| 07 | 24,007.00 | 1,082.00 | 133.37 | 127.36 | 133.00 | 101.00 | 0.00 | 75.94 | 95.49 |
| 08 | 19,453.00 | 734.00 | 108.07 | 103.99 | 106.00 | 78.00 | 0.00 | 73.58 | 96.23 |
| PK-12 Total | 69,786.00 | 2,853.00 | | | 385.00 | | | | |
| 0K-12 Total | 69,786.00 | 2,853.00 | 387.70 | 371.85 | 385.00 | 278.00 | 0.00 | 72.21 | 95.91 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 06 | 15 | 57 | 0 | 0 | 1 | 1 | 0 | 0 | 8 | 63 | 0 | 0 | 0 | 0 | 1 | 0 | 146 | 99 | 0 | 20 |
| 07 | 5 | 64 | 0 | 0 | 0 | 0 | 1 | 0 | 9 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 133 | 101 | 0 | 16 |
| 08 | 1 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 46 | 0 | 0 | 1 | 0 | 0 | 0 | 106 | 78 | 0 | 4 |
| Enr Total | 21 | 175 | 0 | 0 | 1 | 1 | 1 | 0 | 21 | 163 | 0 | 0 | 1 | 0 | 1 | 0 | Lunch Totals | 278 | 0 | 40 |

ENR Grand Total: 385

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:45 AM

| School Number | School Name | Att. Days |
|---------------|----------------------|-----------|
| 0920 | Woodlawn High School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|-----------|--------|--------|------------|--------|---------|-------|--------|
| 08 | 9.00 | 0.00 | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 09 | 38,153.00 | 2,909.00 | 211.96 | 195.80 | 215.00 | 168.00 | 0.00 | 78.14 | 92.38 |
| 10 | 35,573.00 | 2,735.00 | 197.63 | 182.43 | 192.00 | 150.00 | 0.00 | 78.13 | 92.31 |
| 11 | 28,871.00 | 2,335.00 | 160.39 | 147.42 | 167.00 | 112.00 | 0.00 | 67.07 | 91.91 |
| 12 | 29,902.00 | 2,581.00 | 166.12 | 151.78 | 167.00 | 119.00 | 0.00 | 71.26 | 91.37 |
| PK-12 Total | 132,508.00 | 10,560.00 | | | 741.00 | | | | |
| 0K-12 Total | 132,508.00 | 10,560.00 | 736.16 | 677.49 | 741.00 | 549.00 | 0.00 | 74.09 | 92.03 |

School Enrollment Summary

| Grade | Male | | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|----|--------|---|---|---|---|---|---|--------------|-------|---------|-------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | Free | | Reduced | Is EL | |
| 09 | 10 | 102 | 4 | 0 | 0 | 0 | 1 | 0 | 12 | 76 | 6 | 1 | 1 | 0 | 2 | 0 | 215 | 168 | 0 | 20 | |
| 10 | 9 | 82 | 2 | 0 | 0 | 0 | 0 | 0 | 5 | 90 | 0 | 0 | 1 | 0 | 3 | 0 | 192 | 150 | 0 | 11 | |
| 11 | 2 | 83 | 0 | 0 | 1 | 1 | 1 | 0 | 5 | 73 | 1 | 0 | 0 | 0 | 0 | 0 | 167 | 112 | 0 | 7 | |
| 12 | 6 | 65 | 0 | 0 | 1 | 0 | 0 | 0 | 5 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 167 | 119 | 0 | 9 | |
| Enr Total | 27 | 332 | 6 | 0 | 2 | 1 | 2 | 0 | 27 | 329 | 7 | 1 | 2 | 0 | 5 | 0 | Lunch Totals | 549 | 0 | 47 | |

ENR Grand Total: 741

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:45 AM

| School Number | School Name | Att. Days |
|---------------|-------------------------|-----------|
| 0930 | Wylam Elementary School | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|--------|------------|--------|---------|-------|--------|
| 98 | 50.00 | 0.00 | 0.28 | 0.28 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 99 | 8,664.00 | 631.00 | 48.13 | 44.63 | 46.00 | 39.00 | 0.00 | 84.78 | 92.72 |
| 0K | 10,728.00 | 541.00 | 59.60 | 56.59 | 60.00 | 52.00 | 0.00 | 86.67 | 94.96 |
| 01 | 9,370.00 | 421.00 | 52.06 | 49.72 | 54.00 | 42.00 | 0.00 | 77.78 | 95.51 |
| 02 | 12,116.00 | 437.00 | 67.31 | 64.88 | 67.00 | 53.00 | 0.00 | 79.10 | 96.39 |
| 03 | 11,018.00 | 469.00 | 61.21 | 58.61 | 62.00 | 47.00 | 0.00 | 75.81 | 95.74 |
| 04 | 11,744.00 | 522.00 | 65.24 | 62.34 | 68.00 | 54.00 | 0.00 | 79.41 | 95.56 |
| 05 | 12,597.00 | 509.00 | 69.98 | 67.16 | 71.00 | 55.00 | 0.00 | 77.46 | 95.96 |
| PK-12 Total | 76,287.00 | 3,530.00 | | | 428.00 | | | | |
| OK-12 Total | 67,573.00 | 2,899.00 | 375.41 | 359.30 | 382.00 | 303.00 | 0.00 | 79.32 | 95.71 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|-----|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 99 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 39 | 0 | 0 |
| 0K | 1 | 28 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 60 | 52 | 0 | 1 |
| 01 | 1 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 1 | 0 | 0 | 0 | 0 | 0 | 54 | 42 | 0 | 1 |
| 02 | 1 | 37 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 24 | 1 | 0 | 0 | 0 | 0 | 0 | 67 | 53 | 0 | 3 |
| 03 | 0 | 36 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 23 | 0 | 0 | 0 | 0 | 1 | 0 | 62 | 47 | 0 | 1 |
| 04 | 1 | 36 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 68 | 54 | 0 | 2 |
| 05 | 3 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 55 | 0 | 4 |
| Enr Total | 7 | 212 | 3 | 0 | 0 | 0 | 1 | 0 | 7 | 193 | 4 | 0 | 0 | 0 | 1 | 0 | Lunch Totals | 342 | 0 | 12 |

ENR Grand Total: 428

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:45 AM

| School Number | School Name | Att. Days |
|---------------|-------------|-----------|
| 3999 | BED COUNT | 180 |

School ADM Summary

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|------------|----------|--------|------|------------|------|---------|------|------|
| 01 | 0.00 | 0.00 | 286.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PK-12 Total | 0.00 | 0.00 | | | 0.00 | | | | |
| OK-12 Total | 0.00 | 0.00 | 286.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Enrollment Summary

| Grade | Male | | | | | | | | Female | | | | | | | | Total | Lunch | | EL Checked |
|-----------|------|-----|---|---|---|---|---|---|--------|---|---|---|---|---|---|---|--------------|-------|---------|------------|
| | H | B | W | A | I | P | M | N | H | B | W | A | I | P | M | N | | Free | Reduced | Is EL |
| 01 | 0 | 286 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 286 | 0 | 0 | 0 |
| Enr Total | 0 | 286 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Lunch Totals | 0 | 0 | 0 |

ENR Grand Total: 286

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:45 AM

District Attendance Summary (K-12)

| School | Name | Enroll | ADM | ADA | Free | Reduced | %FRL | %ADA |
|--------|---|-----------|-----------|-----------|-----------|---------|-------|--------|
| 0010 | Avondale Elementary School | 447.00 | 453.52 | 432.16 | 289.00 | 0.00 | 64.65 | 95.29 |
| 0040 | Barrett Elementary School | 418.00 | 427.11 | 411.81 | 354.00 | 0.00 | 84.69 | 96.42 |
| 0045 | Bush Hills S.T.E.A.M. Academy | 459.00 | 455.77 | 432.13 | 359.00 | 0.00 | 78.21 | 94.81 |
| 0050 | Brown Elementary School | 338.00 | 333.93 | 322.06 | 273.00 | 0.00 | 80.77 | 96.44 |
| 0095 | Carver High School | 629.00 | 626.43 | 588.71 | 396.00 | 0.00 | 62.96 | 93.98 |
| 0110 | Central Park Elementary School | 493.00 | 490.77 | 476.53 | 391.00 | 0.00 | 79.31 | 97.10 |
| 0130 | Christian K-8 School | 617.00 | 614.95 | 597.77 | 266.00 | 0.00 | 43.11 | 97.21 |
| 0212 | EPIC Elementary School | 306.00 | 309.47 | 301.84 | 126.00 | 0.00 | 41.18 | 97.54 |
| 0235 | Family Court High School | 30.00 | 30.18 | 30.18 | 19.00 | 1.00 | 66.67 | 100.00 |
| 0250 | Oliver Elementary School | 400.00 | 402.20 | 385.03 | 351.00 | 0.00 | 87.75 | 95.73 |
| 0270 | Glen Iris Elementary School | 678.00 | 677.75 | 652.76 | 350.00 | 0.00 | 51.62 | 96.31 |
| 0320 | Green Acres Middle School | 381.00 | 372.86 | 355.28 | 281.00 | 0.00 | 73.75 | 95.29 |
| 0331 | Hayes K-8 School | 748.00 | 731.88 | 686.87 | 658.00 | 0.00 | 87.97 | 93.85 |
| 0340 | Hemphill Elementary School | 344.00 | 334.52 | 320.20 | 283.00 | 0.00 | 82.27 | 95.72 |
| 0370 | Hudson K-8 School | 693.00 | 670.51 | 629.74 | 559.00 | 0.00 | 80.66 | 93.92 |
| 0380 | Huffman Middle School | 396.00 | 396.18 | 382.39 | 246.00 | 0.00 | 62.12 | 96.52 |
| 0390 | Huffman High School | 1,171.00 | 1,179.73 | 1,091.03 | 710.00 | 0.00 | 60.63 | 92.48 |
| 0395 | Huffman Academy | 737.00 | 744.24 | 711.34 | 493.00 | 0.00 | 66.89 | 95.58 |
| 0400 | Inglenook K-8 School | 348.00 | 343.64 | 331.46 | 269.00 | 0.00 | 77.30 | 96.45 |
| 0415 | Jackson-Olin High School | 789.00 | 779.61 | 714.98 | 544.00 | 0.00 | 68.95 | 91.71 |
| 0505 | Martha Gaskins Elementary School | 554.00 | 545.36 | 521.79 | 377.00 | 0.00 | 68.05 | 95.68 |
| 0550 | Minor Elementary School | 528.00 | 530.95 | 507.11 | 426.00 | 0.00 | 80.68 | 95.51 |
| 0610 | Norwood Elementary School | 272.00 | 277.42 | 265.98 | 208.00 | 0.00 | 76.47 | 95.88 |
| 0625 | Oxmoor Valley Elementary School | 451.00 | 447.90 | 433.82 | 365.00 | 0.00 | 80.93 | 96.86 |
| 0630 | Parker High School | 657.00 | 661.89 | 621.04 | 434.00 | 0.00 | 66.06 | 93.83 |
| 0651 | Phillips K-8 Academy | 626.00 | 633.66 | 618.99 | 261.00 | 0.00 | 41.69 | 97.69 |
| 0700 | Princeton Alternative Elementary School | 219.00 | 220.32 | 215.58 | 97.00 | 0.00 | 44.29 | 97.85 |
| 0710 | Putnam Middle School | 313.00 | 298.39 | 281.43 | 231.00 | 0.00 | 73.80 | 94.32 |
| 0720 | Ramsay High School | 751.00 | 754.95 | 735.71 | 222.00 | 0.00 | 29.56 | 97.45 |
| 0735 | Ossie Ware Mitchell Middle School | 377.00 | 372.48 | 357.51 | 286.00 | 0.00 | 75.86 | 95.98 |
| 0750 | Robinson Elementary School | 359.00 | 358.95 | 344.29 | 253.00 | 0.00 | 70.47 | 95.92 |
| 0775 | Sun Valley Elementary School | 695.00 | 678.36 | 649.29 | 516.00 | 0.00 | 74.24 | 95.72 |
| 0790 | Smith Middle School | 476.00 | 475.41 | 454.70 | 349.00 | 0.00 | 73.32 | 95.64 |
| 0795 | South Hampton K-8 School | 492.00 | 496.00 | 474.42 | 379.00 | 0.00 | 77.03 | 95.65 |
| 0803 | Arrington Elementary School | 363.00 | 363.86 | 345.29 | 315.00 | 0.00 | 86.78 | 94.90 |
| 0830 | Tuggle Elementary School | 488.00 | 489.82 | 469.05 | 330.00 | 0.00 | 67.62 | 95.76 |
| 0850 | Washington K-8 School | 482.00 | 479.35 | 464.23 | 313.00 | 0.00 | 64.94 | 96.85 |
| 0857 | Jones Valley Middle School | 521.00 | 525.91 | 492.82 | 412.00 | 0.00 | 79.08 | 93.71 |
| 0858 | Wenonah High School | 687.00 | 693.46 | 645.92 | 497.00 | 0.00 | 72.34 | 93.14 |
| 0880 | West End Academy | 482.00 | 475.61 | 454.82 | 411.00 | 0.00 | 85.27 | 95.63 |
| 0900 | Wilkerson Middle School | 385.00 | 387.70 | 371.85 | 278.00 | 0.00 | 72.21 | 95.91 |
| 0920 | Woodlawn High School | 741.00 | 736.16 | 677.49 | 549.00 | 0.00 | 74.09 | 92.03 |
| 0930 | Wylam Elementary School | 382.00 | 375.41 | 359.30 | 303.00 | 0.00 | 79.32 | 95.71 |
| 3999 | BED COUNT | 0.00 | 286.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | | 21,723.00 | 21,940.57 | 20,616.70 | 15,029.00 | 1.00 | 69.19 | 95.27 |

District ADM Summary

2020 - 9th Month - Approved

Run Date: 6/30/2020 10:18:45 AM

| Grade | Pupil Days | Abs Days | ADM | ADA | Enrollment | Free | Reduced | %FRL | %ADA |
|-------------|--------------|------------|-----------|-----------|------------|-----------|---------|-------|--------|
| 97 | 666.00 | 0.00 | 3.70 | 3.70 | 1.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 98 | 1,421.00 | 6.00 | 7.89 | 7.86 | 4.00 | 2.00 | 0.00 | 50.00 | 99.58 |
| 99 | 157,162.00 | 9,349.00 | 873.12 | 821.18 | 860.00 | 610.00 | 0.00 | 70.93 | 94.05 |
| 0K | 332,488.00 | 15,402.00 | 1,847.16 | 1,761.59 | 1,862.00 | 1,372.00 | 0.00 | 73.68 | 95.37 |
| 01 | 344,224.00 | 15,129.00 | 2,198.36 | 1,828.31 | 1,913.00 | 1,411.00 | 0.00 | 73.76 | 95.60 |
| 02 | 357,475.00 | 14,231.00 | 1,985.97 | 1,906.91 | 1,996.00 | 1,463.00 | 0.00 | 73.30 | 96.02 |
| 03 | 333,663.00 | 13,270.00 | 1,853.68 | 1,779.96 | 1,858.00 | 1,363.00 | 0.00 | 73.36 | 96.02 |
| 04 | 335,842.00 | 13,243.00 | 1,865.79 | 1,792.22 | 1,867.00 | 1,355.00 | 0.00 | 72.58 | 96.06 |
| 05 | 340,456.00 | 12,430.00 | 1,891.42 | 1,822.37 | 1,897.00 | 1,338.00 | 0.00 | 70.53 | 96.35 |
| 06 | 306,301.00 | 13,140.00 | 1,701.67 | 1,628.67 | 1,716.00 | 1,204.00 | 0.00 | 70.16 | 95.71 |
| 07 | 290,894.00 | 13,113.00 | 1,616.08 | 1,543.23 | 1,630.00 | 1,107.00 | 0.00 | 67.91 | 95.49 |
| 08 | 274,507.00 | 12,631.00 | 1,525.04 | 1,454.87 | 1,536.00 | 1,050.00 | 0.00 | 68.36 | 95.40 |
| 09 | 278,204.00 | 18,413.00 | 1,545.58 | 1,443.28 | 1,527.00 | 1,008.00 | 0.00 | 66.01 | 93.38 |
| 10 | 257,578.00 | 17,514.00 | 1,430.99 | 1,333.69 | 1,399.00 | 921.00 | 1.00 | 65.90 | 93.20 |
| 11 | 227,927.00 | 14,892.00 | 1,266.26 | 1,183.53 | 1,261.00 | 707.00 | 0.00 | 56.07 | 93.47 |
| 12 | 218,260.00 | 13,395.00 | 1,212.56 | 1,138.14 | 1,261.00 | 730.00 | 0.00 | 57.89 | 93.86 |
| PK-12 Total | 4,057,068.00 | 196,158.00 | | | 22,588.00 | | | | |
| OK-12 Total | 3,897,819.00 | 186,803.00 | 21,940.55 | 20,616.76 | 21,723.00 | 15,029.00 | 1.00 | 69.19 | 95.17 |